

Mawlana Shaykh Muhammad Adil ar-Rabbani

RAAT KI NAMAAZON KI AZEEM FAZILAT

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Jab Allah ‘Azza wa-Jalla ne pehli martaba Qur’ān humare Rasool ﷺ par nazil ki, us waqt mein koi namaaz nahin thi. Phir Allah ﷻ ne farmaya, raat mein Qiyām qaim karo. Raat mein uthkar Allah ﷻ ka zikr karo, Allah ﷻ tumhein dekhta hai. Raat ki fazilat din se zyada hai kyunke yeh zyada mushkil hota hai. Yeh woh hukm hai jo Allah ‘Azza wa-Jalla ne diya hain.

Isiliye, raat ko uthkar tahajjud ki namaaz parhna aur sone se pehle do rakaat Qiyamu l-Layl parhna aisa hota hai jaise tum ne poori raat ibaadat ki ho. Raat me sone se pehle do rakaat parhna, aur uthkar tahajjud me do rakaat parhna, aisa hai jaise tum ne poori raat ibaadat se taza ki ho. Kuch log aise hain jo poori raat namaaz me khade rehna chahte hain. Agar woh aisa karein, yeh karna thoda mushkil hoga. Kuch log raat ko kaam karte hain. Aur kuch din ke waqt kaam karte hain.

Isiliye, raat ka haal zyada sakht aur bhaari (mushkil) hota hai. Aur iska ajar bhi zyada hai. Yeh har pehlu mein zyada afzal hai. Yeh ek ke muqable mein hazaar hai. Raat ki do rakaat namaaz din ki hazaar rakaat se zyada afzal hain. Aaj-kal log fazail aur sawaab ko nahi samajhte. Woh sawaab ke bare mein nahi jante. Agar tum raat ki namaaz nahi parh sakte, phir kam-az-kam din mein apni namaazein parho, apni namaazein adaa karo, apni ibaadatein karo. Allah ﷻ hum sab ko maaf farmaye, InshaAllah.

Aaj, InshaAllah, mah-e-Safar ka aakhri budhwaar hai. Allah ﷻ humari hifaazat ataa farmaye. Allah ﷻ isay khayr ka sabab banaye. Yeh bojh raat mein door hojaye, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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