

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## THE WAY OF HAPPINESS OR WRETCHEDNESS

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akbarin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Naẓim al-  
Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ وَالشَّهَدَاءُ

“Wa Al-Ladhīna ‘Āmanū Billāhi Wa Rusulihi~ ‘Ulā’ika HumuAṣ-Ṣiddīqūna ۞ Wa Ash-Shuhadā’u”, “And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs.” (Qur’an 57:19). Ṣadaqa Llāhu l-‘Azīm.

Those who believe in Allāh ‘Azza wa-Jalla, their maqams and ranks are high in the sight of Allāh ۞. Those who do not believe in Allāh ۞ are miserable. Their end is bad. While living in dunyā, people know the right way or things they think are right. There is the right way, and there is another way according to their own minds. Whoever follows them will go to either happiness or wretchedness. Which means he will go to either heaven or hell.

Therefore, Allāh ‘Azza wa-Jalla showed people two ways. And He ۞ says, “Come to the right way. Come to My paradise. Come to the House of Peace. Come to beauty. Do not follow shayṭān and go on that way. Don’t go on the way of wretchedness, the way of hell.” Allāh ‘Azza wa-Jalla doesn’t oppress people. And certainly, His ۞ words are the truth.

Who come to this way will find beauty which is forever, for eternity. They say “forever” in dunyā. Eternity means eternal. But what they call “forever” in dunyā is until death. The main life is after death. Therefore, those who go on that way, it is not only until death. The main life is after death.

Therefore, Allāh ۞ has certainly given mankind mind and understanding. If he thinks and listens on the right way, he won’t get out of the way. He will follow that way so that he will be in salvation both here and hereafter. His dunyā will be peaceful. And he will be happy in ākhirah.



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May Allāh ﷻ not separate us all from the right way. May He ﷻ guide people. Because people now say “democracy” and I don’t know what. “I think like this. This is my opinion.” Let your opinion remain for you, and go on the way of Allāh ‘Azza wa-Jalla. May Allāh ﷻ help us, in shā’a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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