

Mawlana Shaykh Muhammad Adil ar-Rabbani

SLANDERING THE INNOCENT IS A GREAT SIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akbarin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Allāh ‘Azza wa-Jalla says in Qur’ān ‘Aẓīmu sh-Sha’n, in which the ayah means, whoever does evil and commits a sin then blames that sin on an innocent person has committed a great sin. This sin will become twofold because he both committed a sin and slandered someone else. He has accused someone. He caused trouble to someone else and harmed him.

This is what most people are doing today. That is, to harm people. People commit a crime or commit a sin in order to harm a person or do evil to a person. That person either goes to jail because of them or another bad thing happens to him. That is evil and a great sin. That sin also falls under violating other people’s rights.

If you committed a sin, Allāh ﷻ forgives you. But if you burden someone else with a sin and cause them harm, then you will surely be punished in hell in the hereafter. Whatever your purpose may be, don’t think that you will go unaccounted for condemning an innocent person to be guilty, making his life miserable. You will surely give an account for that. And you will regret it very much. But that regret will be of no use. Because, as we said, the right of Allāh ﷻ is easy. Allāh ﷻ is Forgiving. But Allāh ‘Azza wa-Jalla does not interfere with His ﷻ servants’ rights. A servant should forgive what’s done himself. Of course, mankind can forgive for small things. But if someone ruins or destroys another person’s life, I do not think that he may forgive him.

So, there are many people who do this in this time. Those who do this should think, “How will we get out of this later?” Especially those who are believers or Muslim. Now he says he is a Muslim, and does something for a certain purpose. The principle that says everything is permissible to reach the goal is a communist principle. He harms everything and everyone, he kills, he breaks, he does all kinds of filth and evil to reach his goal. This is a known fact. Unfortunately, some who claim are Muslims have also adopted this. They are imitating it.

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May Allāh ﷻ give them mind and understanding. May Allāh ﷻ correct them. May Allāh ﷻ improve them so that they may turn back from their mistakes and save themselves. May Allāh ﷻ protect us. Turks say, “May Allāh ﷻ protect us from the false slanders of the servants.” May Allāh ﷻ protect us from slander and evil. May He ﷻ protect us also from doing this evil to anyone, in shā’a Llāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

There are recited Qur’an Khatms, Dalail al-Khayrāt, Ayāt, Surahs, Yasin Sharif, Tasbihāt, Tahlilāt, Salawat. Our brothers have recited them all. We gift them now here firstly to our Prophet ṣallā Llāhu ‘alayhi wa-sallam, his ﷺ Ahlu l-Bayt and ṣaḥābah, souls of all Anbiya, Awliya, Asfiya. To the souls of our Mashayikh. To the souls of all our passed ones. For goodness to come and evil to be gone. May those who have recited reach whatever good goals they have. For happiness here and hereafter.

Li-Llahi Ta’āla, Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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