

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## KUCH BHI ALLAH ﷻ JAISA NAHI HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim  
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

‘Laysa Kamithlihi Shay’un<sup>u</sup> Wa Huwa As-Samī`u Al-Baṣīr, “Koi bhi cheez Us ke jaisi nahin hai, aur Woh Sunne Wala, Dekhne Wala hai.”(Qur’aan 42:11). Ṣadaqa Llāhu l-‘Azīm.

Allah ‘Azza wa-Jalla jagah aur waqt se baala-tar hain. Allah ‘Azza wa-Jalla ke liye na jagah hai, na waqt hai. Yeh sab makhluq hain. Isay bhi paida kiya gaya hain. Allah ‘Azza wa-Jalla ne Khud waqt aur jagah ko paida kiya hai. Woh ﷻ apni paida ki hui cheez mein daakhil nahi ho sakta. Yeh na-mumkin hai. Isiliye, iss baat ko janna zaroori hai.

Allah ‘Azza wa-Jalla farmata hain, Allah ‘Azza wa-Jalla ke jaisa koi aur nahin hai. Us ﷻ ki Zaat, tasavvur ke dayre mein nahi aati. Isiliye, humare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain, Allah ‘Azza wa-Jalla ki Zaat ke bare mein tahqiq aur sawaal mat karo. Us ﷻ ki qudrat, Us ﷻ ne jo bhi kiya hai aur Us ﷻ ki paida ki gayi makhluqat ko dekho. Yeh bhi tumhari aql ko hairan kar deti hain. Yeh itna asaan kaam nahi hai.

Ek qism ke logon ka firka aisa hai jo khud ko aur dusron ko mushrik, kafir kehte hain. Woh Allah ‘Azza wa-Jalla ke liye ek jagah aur jism qaim karte hain. Allah ﷻ humari hifazat farmaye, aise log kufr mein gir chuke hai. Jo shaks Allah ‘Azza wa-Jalla ke liye jism qaim karta hain, Us ﷻ ke liye wazan, jagah aur waqt muqarrar karta hai, us shaks ka imaan khatm ho jata hai.

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Isiliye, Allah ‘Azza wa-Jalla jaisa koi bhi nahi. Aap ko yeh baat malum honi chahiye. Aur jaise ke humne kaha, waqt aur jagah Us ﷺ ki paida ki gayi cheezey hain. Allah ‘Azza wa-Jalla ne poori kainaat paida ki hai. Us ﷺ ki takhleeq hamesha aur har waqt jaari rehne wali hai. Isiliye, insaan, momin ko chahiye ke Allah ‘Azza wa-Jalla ke saamne apne adab ko samjhe. Usay har woh baat malum karni chahiye jo humare Rasool ﷺ ‘alayhi wa-sallam ne farmayi aur wazeh ki hain. Jo log aap ﷺ ka rasta ikhtiyar karenge, woh log bacha liye jayengay, Allah ﷻ ka shukr hai. Jo aap ﷺ ka rasta ikhtiyar nahi karenge, woh log apna imaan gawa denge. Phir uske baad, Allah ﷻ humari hifazat farmaye, woh log imaan ke baghair duniya se rukhsat ho jayenge.

Isiliye, kisi shaks ko ek rastey par chalna chahiye. Aaj kal, har naya shaks jo zahir hota hain, baaz log kehte hain “woh aisa hai, waisa hai,” aur woh nadaan log kuch bhi samjhay baghair uski baat par yaqeen kar lete hain. Tariqat ka raasta, sachhai (haqq) ka raasta hai, adab ka raasta hai, ilm ka raasta hai, ruhani hikmat ka raasta hai. Aur jo barkat aur imaan tariqat se milta hai, uske zariye insaan imaan par zinda rehta hai aur imaan par duniya se rukhsat hota hai. Kyunke yeh raasta humare Rasool ﷺ ‘alayhi wa-sallam ka raasta hai. Woh raasta hain jo aap ﷺ ne bataya, najaat ka raasta hai.

Allah ﷻ humein burai se, fitne se aur dhoke se bachaaye. Ameen. Allah kare ke hum buray ko bura aur achhay ko achha dekhein, InshaAllah. Allah humein haqq ke raaste se juda na kare.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
11 August 2025/ 17 Safar 1447  
Fajr Prayer – Akbaba Dergah, Istanbul