

Mawlana Shaykh Muhammad Adil ar-Rabbani

MAAFI MANGNE SE GUNAAH MIT JATE HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam Hadees Qudsi mein farmatein hain, ek aisi hadees hai jisme Allah ‘Azza wa Jalla farmata hain,

كُلُّ ابْنِ آدَمَ خَطَّاءٌ

Adam ka har beta (har aulad) ek aisa wazood hain joh gunah karta hai. Tamaam insaan sabse zyada galtiyan, khatayein aur gunah karte hain. Kyunke, ambiya ke siwa har insaan galti karta hai aur un mein kamiyaan hoti hai. Koi aisa shakhs nahi jis mein koi kami na ho. Har shakhs ke andar galtiyan, kamiyaan aur gunah hotay hain. Ambiya nayaab hain, kyunke woh ek khaas waqt ke liye bheje gaye thay. Lekin aam taur par, log galtiyan karte aur gunah karte hain. Aur Allah ‘Azza wa Jalla farmata hai, “Main Maaf Karne Wala hoon. Unhein chahiye ke mujh se maafi maangein aur main unhein maaf kar dunga. Chahe unke kitne bhi gunah ho, Mujh se maafi talab karein, aur Mein unhein maaf kar dunga.”

Koi bhi insaan bina gunah ke nahi hain. Isi wajah se, log kabhi kabhi sochte hain, “Maine bahot gunah kiye hain, ab chahe kuch bhi ho, ab se agar main nek kaam bhi karoon, phir bhi koi faida nahi hoga.” Aisi koi baat nahi. Allah ‘Azza wa Jalla ka mubarak kalaam insaniyat par rehem ke lihaz mein sab logon ke liye khula hai. Rehmat ka darwaaza, maafi ka darwaaza khula hua hai. Aakhri waqt (qayamat) tak, jab tak sooraj maghrib se tulu hokar mashriq mein gurub na hojayein, maafi ka yeh darwaza khula rahega.

Isiliye, chahe aap ne kitne bhi gunah kiye ho, Allah ﷻ aap ko maaf kar deta hai. Humein har roz Allah ﷻ se maafi maangni chahiye. Kyunke jab koi maafi maangta hai, gunah nekiyon mein tabdeel kar diye jate hain. Kyunke aap ne maafi maangi, Allah ‘Azza

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wa Jalla unhein mita deta hai aur unki jagah ajar aur sawaab likh deta hai. Allah ‘Azza wa Jalla ka fazl aur karam be-inteha hai. Insaan iski qadar nahi karta. Wo iski ahmiyat nahi samajhta. Phir bhi, haqiqi qeemat isi mein hai. Allah ﷻ hum sab ko maaf farmaye, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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