

Mawlana Shaykh Muhammad Adil ar-Rabbani

IMAAN KA BHAICHARA ZYADA AHM HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

(Qur’ān 49:10). ‘Innama l-mu’minūna ikhwa fa-‘aslihu bayna akhawaykum wa t-Taqu Allaha La’allakum Turhamoon’, ‘Momin aapas mein bhai-bhai hain, lihaza apne bhaiyon mein sulah karwao. Aur Allah se daro taake tum par rehem kiya jaye.’ Ṣadaqa Llāhu l-‘Aẓīm. Allah ‘Azza wa-Jalla farmata hain, momin bhai-bhai hain. Imaan ka bhaichara (khon ka rishta) asal bhai se zyada ahmiyat rakhta hai.

Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke daur mein, bahot se Musalman sahabah ke kafir bhai the. Purane daur ka bhaichara aaj kal ke daur jaisa nahi tha. Aaj kal, uski ahmiyat waisi nahi rahi. Us daur mein isay bahot ahem samjha jaata tha. Baap ki nisbat aur bhai-chara zindagi ki sabse ahem cheezein thi. Lekin jab aap Islam qubool kar lete hain, phir yeh ahem nahi rehte. Jo ahem hai woh Allah ﷻ ki raah mein bhaichara hai. Allah ‘Azza wa-Jalla isay bahot ahemiyat deta hai.

Momin, Musalman bhai-bhai hain. Unhein ek doosre ki madad karni chahiye. Unhein ek doosre se mohabbat karni chahiye. Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne hadees shareef mein farmaya hain, ‘Ek doosre se hasad na karo. Ek doosre ke dushman na bano. Ek doosre ko nuqsan na pahonchao.’ Ek Musalman ko chahiye ke apne Musalman bhai ki jitni madad kar sakta hai, kare. Beshak, woh sab kuch nahi kar sakta, lekin kam-az-kam jitna mumkin ho, uska saath dena bhi achha hai.

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Uski madad karna aur uska difaa karna bhi bahot ahem hai, hamare Rasool ﷺ 'alayhi wa-sallam farmatein hain.

Jo momin apne momin bhai ki gair-haazri mein uska difaa karta hai, usay bahot barha sawaab aur ajar milta hai. Aaj kal, log dusron par aisi baaton ka ilzaam lagate hain jo asal mein sach nahi hoti. Jo log unka difa karte hain, woh bahot barha sawaab aur ajar haasil karte hain. Kyunke log musalsal dusron ke baare mein badguman ho jaate hain. Jab woh yeh bure gumaan banate hain, phir baaz-aukat unke darmiyaan dushmani, ranjish aur takleef paida hoti hai. Isiliye, taake unke darmiyan yeh dushmani khatm hojaaye, Allah 'Azza wa-Jalla yeh farmata hai, Musalmaan bhai-bhai hain. Chahe aapka Momin bhai aapka (khoon ka rishta) asal bhai na bhi ho, lekin woh us khooni bhai se zyada ahmiyat rakhta hai jo seedhe (haqq) raste par nahi hai.

Lihaza in ke darmiyaan sulah karwana logon par Allah ﷻ ki rehmat naazil karta hai. Rehmat sabse ahem cheez hai. Log duniya-vi fayde ka intezaar karte hain. Lekin Allah ﷻ ki rehmat aur shafaqat logon ke liye sabse ahem cheez hai. Log iski qadar ya ahmiyat nahi karte. Woh isay ahmiyat nahi dete. Allah ﷻ muhabbat ataa kare. Allah ﷻ hum sab ki madad kare. Shayṭān hum mein daakhil na ho paaye.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
09 August 2025/ 15 Safar 1447
Fajr Prayer – Akbaba Dergah, Istanbul