

Mawlana Shaykh Muhammad Adil ar-Rabbani

GHALAT PAR BAZID MAT RAHO

*As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A'udhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ
الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ

(Qur'ān 03:135) 'Wa Al-Ladhīna 'Idhā Fa'alū Fāḥishatan 'Aw Ṣalamū'Anfusahum Dhakarū Allaha Fāstaghfarū Lidhunūbihim Wa ManYaghfiru Adh-Dhunūba 'Illā Al-Lahu Wa Lam Yuṣirru 'Alā Mā Fa'alū Wa Hum Ya'lamūna', 'Aur joh log, jab koi behayaai ka kaam kar baithay ya khud par zulm kar lein [gunaah ke sabab], phir Allah ko yaad karte hain aur apne gunaahon ki maafi mangte hain— aur Allah ke siwa kaun gunaah maaf kar sakta hai?, aur [woh log] apne kiye gaye amal par bazid nahi rehte, iss baat ko jaante hue.' Ṣadaqa Llāhu l-'Aẓīm.

Allah 'Azza wa Jalla farmata hain, agar koi shakhs gunaah karein aur us par bazid na rahe, Allah ﷻ usay maaf farmata hain. Allah ﷻ Sabse Zyada Maaf Karne Wala hain. Jo shakhs apne gunaaho par tauba karta hai, usay Allah ﷻ ki maghfirat milti hai. Agar koi shakhs jaante hue gunaah kare aur us par bazid rahe, phir woh apne liye azaab khud bula leta hai.

Kuch log aise hote hain jo doosro ki pairvi karte hain, aur phir woh log ghalti kar lete hain. Iss ghalti ko jaari rakhne ki koi zaroorat nahi hai. Unhein chhod kar Allah ﷻ ke raaste par laut aana chahiye, taake Allah ﷻ unhein maaf farmaye. Koi shakhs agar mushkook logo ki pairvi karta hain aur unhein durust samajhta hain, yaqeenan, agar woh raasta sahi nahin hai, phir us ke liye ek azaab hai.

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Isiliye, Allah ﷻ farmata hai: “Allah ki taraf rujoo karo”. ”فَرُّوا إِلَى اللَّهِ“, ‘Fafirrū ilāLlāh’, “Lehaza Allah ki taraf bhaago” (Qur’an 51:50). Allah ‘Azza wa Jalla farmata hai, “Allah ki panaah talab karo”. Zidd mat karo. Allah ﷻ ne har shakhs ko aqal di hai. Us ﷻ ne unhein iraada karne ka ikhtiyar diya hai. Us ﷻ ne unhein woh tareeqa bataya hai jo ikhtiyar karna chahiye. Dusre logon ko nuqsan pahoncha kar yeh na samjho, ke tum fayda utha loge ya sawaab hasil kar loge. Islam mein aisi koi baat nahi hai.

Chahe tumhare liye kitna bhi mushkil kyun na ho, tumhein apne nafs ki pairvi nahi karna chahiye. Nafs waise bhi har burai ka hukm deta hai. Lekin kuch cheezein aur bhi zyada badtar hoti hain. Agar tum seedhe raaste par chalte ho, tumhara nafs hazaar guna zyada koshish karega tumhein us raaste se bhatkane ki, “Kya yeh shaks sach keh raha hai? Kya yeh achha hai? Kya yeh bura hai?” Lekin agar tum kisi bure aadmi ki pairvi karte ho, tumhara nafs tumhara saath dega, woh tumhara yaqeen un logon par mazboot karega. Isiliye, seedha (haq ka) raasta, Allah ‘Azza wa Jalla ka raasta, shukr hai Allah ﷻ ka, tareeqat ka raasta iska hukm deta hai. Jo log tareeqat ke bahar hain, woh apne nafs ki pairvi karte hain, phir chahe woh koi bhi ho. “Woh bahot bada aalim hain,” log uski pairvi kar sakte hain, lekin haqiqat mein, unke paas kuch bhi nahi hota, unke paas koi sahara nahi hota. Aakhir mein, jiska koi Murshid nahi, uska Murshid shaytaan hota hai. Murshid (rahnuma) sirf tareeqat mein hi hota hai. Iske alaawa aur koi dusra raasta nahi hain. Humein iss baat par bahot mohtaata rehna chahiye.

Jo log seedhe raaste se bhatak gaye hain unhein chahiye ke tauba karein aur Allah ﷻ ki panaah mein aa jaayein. Allah ﷻ maaf farmata hain. Allah ﷻ Sabse Zyada Maaf Karne Wale hain. Bazid na raho. Zidd, sar-kashi, yeh kufr ki nishani hai. Kufr sar-kashi se aata hai. Humare Rasool ﷺ ‘alayhi wa sallam ke daur mein bhi, jab ke Quraysh ke kafir aur doosre log jaante the ke yeh baat sach hai, phir bhi ghamand aur sar-kashi ki wajah se imaan nahi laye. Woh log unki aakhri saans tak, imaan nahi laye. Woh log jab Ghazwah-e-Badr mein Abu Jahl ko qatl karne lage thay, usne marne ke waqt bhi yehi kaha: “Main jaanta hoon yeh sach hai, lekin main isay qubul nahin karta.” Woh iss tarah ghamand ki haalat mein halaak ho gaya. Isiliye, logo ko uski tarah nahin hona chahiye. Unhein chahiye ke seedhe raaste par laut aayein, InshaAllah. Allah ﷻ hum sab ko maaf farmaye. Aur humein seedhe raaste se bhatakne se mehfooz rakhein.

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Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Qur'an ke Khatm, Ayat, Suratein, Yasin Shareef, Tabarakah, Tasbeehat, Tahleelaat, Salawat, Dala'il al-Khayrat padhe gaye hain. Hum yeh sab jo humare bhaiyon ne Allah ﷻ ki raza ke liye tilawat ki hai, sabse pehle hadiya karte hain humare Rasool ṣallā Llāhu 'alayhi wa sallam ko, Aap ﷺ ke Ahlu l-Bayt aur Sahabah ko, tamaam Anbiya, Awliya aur Asfiya ki roohon ko. Humare Mashayikh ki roohon ko. Sab marhoomen logo ki roohon ko. Sab Musalmano aur Mo'mino ki roohon ko. Iss niyat se ki khayr aayein aur burai door ho jayein. Woh log apne achhe maqasid ko hasil kar lein. Duniya aur akhirat ki khushi ke liye.

Li-Llahi Ta'āla, Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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