

Mawlana Shaykh Muhammad Adil ar-Rabbani

BARHI AAG KO KAISE BUJHAYEIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’īẓ ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismillahi r-Rahmani r-Rahim:

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ

(Qur’ān 64:11). ‘Mā ‘Asāba Min Musībatin ‘Illā Bi’idhni Allāhi’, ‘Koi bhi aafat Allah ki ijazat ke bina nahin aati.’ Sadaqa Llāhu l-‘Azīm. Jab koi museebat hoti hai, to woh Allāh ‘Azza wa-Jalla ki ijazat se hoti hai. Lehaza, humein Allāh ﷻ se bheek (dua) mangni chahiye. Chahe kuch hojaye ya kuch na ho, humein Allāh ﷻ se bheek (dua) mangni chahiye.’

Ab, Allāh ﷻ ki hikmat se, pichlay chand salo mein har jagah aag lag rahi hai. Aag har taraf phail rahi hai. Woh isay qaboo nahi kar pa rahay hain. Iski wajah yeh hain ki yeh Allāh ‘Azza wa-Jalla ke hukm se ho raha hai. Har cheez Us ﷻ ke hukm se, aur Us ﷻ ki rehmat se hoti hai. Humare Rasool ﷺ ne humein aag bujhane ka tareeqa bhi dikhaya hai. Jab aag lage, toh Takbeer padho. Takbeer aag ko bujhata hai. Takbeer kya hai? Yeh Allāh ﷻ ki azmat ko zahir karta hai. Yeh Allāh ‘Azza wa-Jalla ki madad ko zahir karta hai. Takbeer kufr ki aag ko bujhata hai. Isiliye, dunya ki aag iske muqable mein bahot chhoti hai.

Lehaza, Takbeer ko chhota samajhna nahi chahiye. Log chahein joh bhi kahe aur mazak udayein, magar yeh ek haqeeqat hai. Allāh ‘Azza wa-Jalla ki qudrat aur rehmat se yeh aafat door hojati hai. Logon ko zaroor iss par iman lana chahiye.

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Shukr hai Allāh ﷻ ka, hum ne yeh kayi martaba dekha hai. Yeh Kıbrıs mein hua tha, Lefke ke gird Mawlānā Shaykh Nāẓim ke sath. Yaqeenan, Kıbrıs mein log deen ya iman ke bare mein zyada nahi jaante the. Phir bhi un logo ne Mawlānā Shaykh Nāẓim ko daawat di. Yeh aakhri daawat thi. Shukr hai Allāh ﷻ ka, hum saath gaye the. Takreeban shaam ho chuki thi. Agar yeh saari raat jari rehta, phir iske bujhne ka koi rasta nahi bachta. Hum us pahaad par chadhe Mawlānā Shaykh Nāẓim ke sath aur waha se Takbeer dena shuru kiya. Shukr hai Allāh ﷻ ka, woh aag 'Isha ki azaan se pehle khatm hogayi. Jab unhone Takbeer padhi, to dheere dheere se yeh aag bujhti gayi, shukr hai Allāh ﷻ ka.

Isiliye, logon ko chahiye ke wo aag wali jagahon par Takbeer padhein. Takbeer bahot ahmiyat rakhti hai. Yeh Allāh 'Azza wa-Jalla ki azmat ko zahir karti hai. Takbeer ka matlab hai "Allāhu Akbar" kehna. Allāhu Akbar ka matlab hai ke Allāh sabse Azeem hai. Koi bhi Usﷻ ke barabar nahi. Bahot se bewakoof log kehte hain, "Yeh barha hai, woh barha hai." Koi bhi azeem nahi hain. Allāh 'Azza wa-Jalla ke samne kisi ke paas bhi ek chhote zarrah barabar [azmat] nahi hai. Jo log Usﷻ ke samne apni azmat ka dawa karte hain, woh hamesha nuqsan mein rahe hain. Adam 'alayhi s-salām ke daur se lekar aaj tak tareekh dekhiye. Jo bhi apne aap ko barha samajhta hain, usne kabhi kuch haasil nahi kiya. Agar aap sach mein barhe hain, to phir aap kahan hain?

Isiliye, Allāh ﷻ se tauba karna, maafī talab karna aur Takbīr padhne se, yeh aafatein bhi door hojayengi, Allāh ﷻ ki raza se. Allāh ﷻ humein apne fazal aur rehmat se nawazay, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Qur'an ke Khatm, Ayāt, Surah, Yasin, Tasbihāt, Tahlilāt, Salawāt, Dalā'il al-Khayrāt ki tilawat ki gayi hain. Unhone yeh tamaam khoobsurat aur Allāh ﷻ ke pasandida aamaal, jo ke Allāh 'Azza wa-Jalla ka kalam hai, aur hamare Rasool ṣallā Llāhu 'alayhi wa-sallam ki salawāt, amaanat di hain. Hum in sare aamaal ko sabse pehle apne Rasool ṣallā Llāhu 'alayhi wa-sallam ko hadiya karte hain, unke ﷺ Ahlu l-Bayt aur ṣaḥābah ko, tamaam Anbiya, Awliya, Aur Asfiya ki ruhon ko. Humari Mashāyakh ki roohon ko, humare tamaam marhomeen afrad ki roohon ko, aur tamaam Musalmano aur Mu'minon ki roohon ko yeh isaal karte hain. Yeh untak pahonchay, InshaAllah. Jo bhi maqasid un

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logon ke hain jin hon ne yeh tilawatein ki hai, woh poore ho. Humare īmān ki taqat ke liye. Aur duniya aur aakhirat ki khushi ke liye.

Li-Ilahi Ta'āla, Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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