

Mawlana Shaykh Muhammad Adil ar-Rabbani

ISTIQĀMAT INSĀNIYAT KE LIYE SABSE AHM HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

فَاسْتَقِمْ كَمَا أَمَرْتَ وَمَنْ تَابَ مَعَكَ

‘Fa-staqim kamā umirta wa-man tāba ma‘aka’, “Lehaza, sidhe raste par qaim raho jiska tumhein hukm diya gaya hai, [tum] aur woh log jo tumhare saath [Allah ki taraf] laut aaye hain.”(Qur’ān 11:112). Ṣadaqa Llāhu l-‘Aẓīm. Sūrah Hūd mein iss aayat ke bare mein RasoolAllah ṣallāLlāhu ‘alayhi wa-sallam farmate hain: “Iss ne meri darhi safed kar di.”

Yeh aayat chhoti lagti hai, magar yeh poori insaniyat ke liye sabse ahem cheez hai. Istiqāmat ka matlab hai sachhai (haqq) par qaim rehna. Har kaam mein durust hona. Logo se durust sulook karna. Ab, jab insaan durust kaam karta hai, shayṭān usay kehta hai, “Tum bahot si cheezo se mehroon ho rahe ho. Isay chhodo. Tedhey (ghalat) raaste par chalo, tum zyada haasil karoge.” Usne tamaam logo ko dhoka diya. Yeh shayṭān ka khel hai. Isi wajah se, jo shakhs aisa karta hai, jo istiqāmat se bhatak jata hai, usay kisi cheez ka faida nahi hota.

Jab aap istiqāmat par qaim rahte hain, Allah ‘Azza wa-Jalla ki inaayat (hifazat) aap par hoti hai. Us ﷻ ki barakat aap par nazil hoti hai. Aap ko uske muqable hazaar guna zyada faida milega jo aap burai, dhokha aur jhoot se hasil karte hain. Aur aapko Us ﷻ ki barakat haasil hogi. Jo kuch aap tedhey (galat) raste se kamaate hain, wo aap ke liye faidemand nahi hoga; aap ko sirf nuqsāan ke siwaye kuch hasil nahi hoga. Kyunke aap

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jhootay aur dhokebaz kaam kar rahe hain, aur iss tarah dono, logon ko aur apne aap ko nuqsan pahoncha rahe hain.

Har koi doosron ko dekhta hai, “Yeh hoshyari hai. Yeh samajhdari wala kaam hai. Jab tum aisa karte ho, tum jeet jaate ho. Durust kaam mat karo jaise woh dusre bewakoof log karte hain. Unka koi faida nahi. Aisa bartao, sahi hona koi faida nahi deta.” Jabke Allah ‘Azza wa-Jalla iska hukm deta hai. Hamesha haqq par qaim raho. Seedhe raste se mat bhatko. Jo haqq hai usse juda mat ho jao. Aisa karo taake tamaam insaniyat ko faida ho. Agar log aisa nahi karenge: phir humari duniya ki haalat hamare samne hai. Bohat kam log Istiqāmat par hain. Lekin isse farq nahi padta. Agar tamaam log bhi raste se bhatak jayein, agar woh Istiqāmat se juda ho jayein, phir bhi aap ke liye yeh zaroori nahi ke aap un logo ki pairvi karein, aisa karna farz nahi hai. Aap ko un logo ke jaisa hona zaroori nahi hain. Allah ‘Azza wa-Jalla ke hukm ki itaat karo, aur doosro ko mat dekho. Har shakhs apne aap ka zimmedar hai. Aakhirat mein uske sawaab aur gunaah dono usi ke upar honge. Allah ﷻ humari hifazat farmayein. Allah ﷻ humein kabhi Istiqāmat se juda na karein.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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