

Mawlana Shaykh Muhammad Adil ar-Rabbani

MOMIN KABHI JHOOT NAHI BOLTA

As-Salāmu ‘Alaykum wa RāḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Rāḥmāni r-Rāḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alá Rasūlinā Muḥammadin Sayyidi l-Anwārīnā wa l-Akhīrin.

Madad yá RasúlAllāh, Madad yá Sādati Aṣḥābi RasúlLlāh, Madad yá Mashāyikhinā,

*Dastūr Mawlana Sheikħ Abdullāh al-Fā’iz ad-Dāghistānī, Sheikħ Muḥammad Nāzīm
al-Ḥaqqānī. Madad. Tariqatunā aṣ-Suhbah wa l-Khayru fi l-Jam‘iyyah.*

Humare Rasool ﷺ farmate hain, Momin jhoot nahi bolta. Woh dusre kaam kar sakta hai, woh dusre gunah kar sakta hai, lekin momin jhoot nahi bolta. Jhoot bolne ka maqsad kya hai? Jhoot ka maqsad hamesha bura hota hai. Jhoot apne faida ke liye bola jata hai.

Isiliye, yeh momin ki khaslat nahi hai. Beshak, momin se doosre gunaah ho sakte hain. Lekin usay hamesha sach bolna chahiye. Usay hamesha sachhai bayan karni chahiye. Sach bolna ek fazilat hai. Isse insaan ki izzat badhti hai. Uska rutba Allah ﷺ ke nazdeek buland hota hai. Aur logon ke darmiyan bhi uska rutba badh jata hai. Humare Rasool ﷺ ‘alayhi wa-sallam ka laqab Muhammad Al-Amīn ﷺ ‘alayhi wa-sallam hain. Amīn ka matlab hai sabse zyada bharosemand, jo kabhi jhoot nahi bolta.

Isi wajah se, Islam mein, gawahi mein jhoot bolna kabair gunaahon (bade gunaahon) mein se hai. Yeh sabse baday gunaahon mein shumar hota hai. Log samajhte hain ke jhoot chhotा gunaah hai. Jab ke yeh badey gunaahon mein se ek hai. Hatta ke yeh usse bhi zyada [...] zina se bhi bada hai. Misal ke taur par, jhooti gawahi dena ek bada gunaah hai. Kyunke isse ya to kisi insaan ki zindagi tabah hojati hai, ya phir haq kisi gair ko mil jata hai aur insaaf ghalat hojata hai. Aur jab insaaf galat hojaye, phir woh zulm ban jata hai. Aur zulm kabhi qaim nahi rehta. Yeh sab kaam jo sirf dunyavi faide ke liye kiye jate hain, asal mein koi faida nahi dete. Aise shakhs ke andar hamesha ek aag jalti rehti hai.

Isiliye, har qism ka jhoot gunaah hai. Humein kabhi jhoot nahi bolna chahiye. Kehte hain, ”النجاة في الصدق“، yani ”An-najaat fi s-sidq.“ Najaat sach bolne mein hai. Koi shaks jhoot bolta hai aur sochta hai ke woh bach jayega, aur ho sakta hai ke woh logon ke samne bach gaya aise nazar aaye, lekin uske liye aakhirat mein koi najat nahi hai. Allah ﷺ humein maaf farmaye. Humein tauba karni chahiye aur Allah ﷺ se maghfirat ki darkhwast karni

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chahiye. Agar kisi ne koi jhooti gawahi di hain, usay uss shakhs se maafi maangni chahiye jis shakhs ko usne nuqsan pohanchaya hai. Warna usay aakhirat mein sakht azaab aur museebat uthani padegi. Allah ﷺ humein apni hifazat mein rakhe. Allah ﷺ humein seedhe raste se alag na kare.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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