

Mawlana Shaykh Muhammad Adil ar-Rabbani

MOMIN BHAIYYON MEIN SULAH KARWANA

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

(Qur’ān 49:10). ‘Innama l-mu’minūna ikhwa fa-‘aslihu bayna akhawaykum wa t-Taqu Allaha La’allakum Turhamoon’, Ṣadaqa Llāhu l-‘Aẓīm. ‘Momin to aapas mein bhai hain, lehaza apne bhaiyyon ke darmiyan sulah karwao. Aur Allah se daro, ke tum par rehem kiya jaye.’ Ṣadaqa Llāhu l-‘Aẓīm. Allah ‘Azza wa-Jalla farmata hai ke momineen bhai-bhai hain. Bhaiyyon ke darmiyan aman aur sulah barqarar karo. Agar bhaiyyon ke darmiyan koi ikhtilaf ho, to usey bahaal karo aur un mein sulah karwao. Jo ye kaam karega, us par Allah ﷻ ki rehmat hogi.

Momin, jaisa ke hum ne kaha, asal taur par tareeqat walay log hote hain. Dusre bas – har shakhs Musalmam hai, lekin jinke paas imaan hota hai, unka martaba ooncha hota hai. Imaan ek azeem neymat hai. Ye Allah ‘Azza wa-Jalla har ek ko nahi deta. Aap jab apne nafs ko tarbiyat dete hain, tab insaan ke andar haqiqi imaan paida hota hai, aur phir woh momin ki sifat pa leta hai. Momin ki sifat woh sifat hai jisay hamare Rasool ﷺ aur Allah ‘Azza wa-Jalla pasand farmatein hai. Sab logo ko, khas taur par tareeqat walon par, zaruri hai ke apne nafs ko qaboo karein aur imaan ke darje mein taraqqi karein. Us darmiyaan, bahot sari cheeze hain, jab insaan dheere dheere woh saari cheezen karta hai, phir woh us darje tak pahonch jata hai. Phir Allah ﷻ ki rehmat aur hifazat unpar ataa hoti hai. Aur yahi dunya ki sabse azeem cheez hai. Duniya ki sab se behtareen cheez imaan hai, paisa nahi. Paisa toh har kisi ke paas ho sakta hai. Firaun ke paas bhi tha, Namrood ke paas bhi tha. Duniya ke sabse zyada zalim aur sabse zyada kafir logon ke paas bhi bohat paisa ho sakta hai. Lekin woh na apne liye faidemand hain, na dusron ke liye. Jaisa ke

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humne pehle kaha, asal faida imaan ka hai. Agar aap ke paas imaan hai—toh chahe puri dunya bhi aap ki ho, lekin agar imaan nahi hai, toh uski koi keemat nahi hai.

Isiliye, ek momin ko chahiye ke apne nafs par qaboo paye, agar woh aur uske kisi momin bhai ka aapas mein kuch masla ho, un dono ko sulah kar leni chahiye. Jo log ek hi raste par chal rahe hain un mein muhabbat honi zaruri hai. Hamare Rasool ﷺ ‘alayhi wa-sallam farmatein ke momin ko apne iman wale bhai se zaroor muhabbat karni chahiye. Woh momin hai. Musalman: woh chahe usse muhabbat kare ya na kare, woh sirf musalman rahega. Jo shaks “La ilāha illa Allah” kehde, woh musalman hai. Lekin, apne imaan ke darje ko buland karne ke liye, insan ko apne nafs ko todna padta hai, apne nafs ki tarbiyat karni padti hai.

Allah ﷻ hum sab ko iss mein kamyabi ata farmaye. Allah ﷻ humein apne nafs ka paaband na karein. Kuch cheezen kabhi kabhi insan ke liye mushkil hoti hain, lekin jab banda wo kaam kar leta hai, to uska maqam buland hojata hai, aur woh Allah ‘Azza wa-Jalla’ aur hamare Rasool ﷺ ‘alayhi wa-sallam ke nazdeek mehboob ban jata hai. Jo mushkilaat insan ko milti hain, wahi uske liye khushi ka sabab banti hain. Dunya mein bhi woh khush rahega, aur aakhirat mein usay ajar aur sawab milega. Allah ﷻ momin bhaiyyon ke darmiyan kabhi bhi ikhtilaf na anay de. Unke darmiyan muhabbat aur rehem ho, InshaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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