

Mawlana Shaykh Muhammad Adil ar-Rabbani

QUR'ĀN KE MUTALLIQ FITNE

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A'ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādātī Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

Hamare Rasool ṣallā Llāhu 'alayhi wa-sallam farmatein hain, Qur'ān padho. Qur'ān ka har ek harf jo tum padhtay ho, Allah ﷻ dus nekiyan likhta hain, dus gunah mita deta hain, aur tumhare dus darajat buland kar deta hain, yeh humare Rasool ṣallā Llāhu 'alayhi wa-sallam farmatein hain. Har ek harf— jab tum kehtay ho, Alif, Lām, Mīm. Alif alag hai, Lām alag harf hai, aur Mīm bhi alag harf hai. Yeh teen huroof hogaye. Tees nekiyan likhi jayegi, tees gunah maaf hojate hain, aur tum tees darajat buland hojate ho. Lehaza phir ek jumle mein kitne huye? Har safhe par kitne huye? Jo ajr Allah 'Azza wa-Jalla ataa karta hain aur jitne gunah maaf hote hai, woh hazaron mein pahonch jate hai.

Isiliye, Qur'ān padhna Musalman ke liye bahot azeem fayda hai. Ab, kuch log kehte hain ke Qur'ān ki jagah, “Aao, Qur'ān ki bajaye kuch aur padhtein hain. Hum Qur'ān se kuch samajh nahi paate. Yeh Arabi mein hai. Kisi aise aadmi ki likhi hui kitaab padho jis ne bahot si kitaabein likhi hain. Qur'ān mat padho. Qur'ān ki tafseer padho. Yeh Qur'ān ki tafseer hai. Yeh zyada ehmiyat rakhti hai. Tumhari samajh ehm hai. Woh zaroori nahi hai.” Jo cheez sabse zyada ehmiyat rakhti hai woh Allah 'Azza wa-Jalla ka mubarak aur paak Qur'ān hai. Tum usay waise hi padho, jaisa Us ﷻ ka kalaam hai. Chahe tum samjho ya na samjho. Issay koi farq nahi padta. Ehm baat yeh hai ke tum isay padho, yeh tumhari zubaan se niklay, taaki tum isay apney muh se kaho. Chahe tum tafseer ke majmue bhi padhlo, padhte ho. Subah se shaam tak isay padhte raho. Tum Qur'ān ke ek harf ka bhi sawaab hasil nahi kar sakoge. Yeh iss tarah ka maamla hai.

Isiliye, log aksar dhoka kha jate hain. “Main tafseer padhoonga. Main yeh padhoonga, main woh padhoonga.” Padho, lekin usse pehle Qur'ān padho. Beshak, Arabi mein padho. Yeh doosri huruf mein likhi ja sakti hai, lekin talaffuz ke liye, jab tak Arabi mein na padhi jaye, woh (doosre huruf) ki ehmiyat nahi hain. Warna, “Alhamdulillah Rabbi l-Ālamīn”

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kehne ki bajaye agar tum “Allah ﷻ ka shukar hai” keh do, isay tafseer ya tarjuma ki surat mein padhna faidemand hai, lekin jaise hum ne kaha, tum agar poora din bhi woh (tarjuma) padho, Qur’ān ke ek harf ka sawaab bhi hasil nahi kar sakoge.

Isiliye, shayṭān poori koshish karta hai ke logo ko dhoka de aur unhein in ajr se mehroom kar de. Jo log uske dhokay mein aajate hain ya jo shayṭān ki pairwi karte hain, wo logo se kehte hain, “Tumhein yeh samajh nahi aata hain. Tumhe wahi padhna chahiye jo tumhein samajh aaye.” Koi bhi isay nahi samajhta. Allah ‘Azza wa-Jalla, Woh ﷻ jise chahta hai usay iski samajh ataa karta hai, aur Woh ﷻ jise chahta hai usay iski samajh nahi deta. Koi kuch bhi na jaanta ho, magar phir bhi samajh sakta hai. Aur koi sab kuch jaanta ho, lekin agar Allah ﷻ na chahe to phir woh kuch bhi samajh nahi sakega.

Lehaza, yeh zaroori hai. Aaj kal zyadatar log kehte hain, “Hum isay Arabi mein kyun padhein? Aao hum Turkish mein namaaz padhein. Aao English mein padhein. French mein padhein. Aisi zubaan mein padhein jo hum samajhte hain.” Yeh tumhari marzi ke mutabiq nahi ho sakta. Waise bhi, joh log aisi baatein kehte hain yeh wohi log hain jinka namaaz, deen ya imaan se koi talluq nahi hota. Bahot se log jo yeh baatein kehte hain, sirf deen aur imaan bigadnay ke liye kehte hain. Dusri taraf, aise Musalman bhi hain jinka tareeqat se koi talluq nahi hain aur shayṭān ke dhokay mein aagaye hain. Woh kehte hain, “Qur’ān mat padho. Kuch aur cheeze padho. Woh zyada ehm hai.” Ab logon ko bedaar hojana chahiye. Unhein pata hona chahiye ke woh raaste (haqq) se bhatak gaye hain. Agar woh kehte hain ke hum Qur’ān nahi padhte, kuch aur padhte hain, yeh bahot hi badi baat hai. Allah ﷻ hifaazat farmaaye, koi shakhs apna imaan bhi kho sakta hai.

Allah ﷻ hum sab ko Ahle-Qur’ān (Qur’ān wale logo) mein se banayein. Qur’ān sab se azeem fayda hai. Aur kuch log hain jo kehte hain, “Sirf Qur’ān padho.” Yeh bhi doosre shayṭān hain. Inhein kuch nahi pata. Ya to yeh jahil hain ya seedha shayṭān ke saath miley huye hain. Kyunke Qur’ān ‘Aẓīmu sh-Sha’n humare Paak Rasool ﷺ ke muh-mubarak se farmaan hua hai. Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne isay aap ﷺ ki ahadees, halaat aur aamaal ke zariye se iski wazahat farmayi. Jo log kehte hain ke ahadees ko nazarandaz karo, unhone humaray Paak Rasool ﷺ ko bhi qubool nahi kiya hain.

Allah ﷻ humari hifazat farmaaye. Aakhri zamane mein bahot se fitnay hain. Har waqt bedaar rehna chahiye. Hoshiyar raho aur murshid ki pairwi karo unke amal ko samajhte huye. Tareeqat Musalmano ke liye behad zaroori hai taake sahi raaste par rahe jo

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humare Rasool ṣallā Llāhu ‘alayhi wa-sallam tak le jata hai. Allah ﷻ humein sahi raaste se gumrah na kare, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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