

Mawlana Shaykh Muhammad Adil ar-Rabbani

AL-MAHDI ABHI TAK ZAHIR NAHI HUE HAIN

*As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A'ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلُمُوا لَهُ

'Wa 'Anībū 'Ilā Rabbikum Wa 'Aslimū Lahu', 'Aur laut aao (tauba karte huye) apne Rab ki taraf aur khud ko Us ke hawaale kar do.' (Qur'ān 39:54). Ṣadaqa Llāhu l-'Azīm. Allah ﷻ ki taraf laut aao, Allah 'Azza wa-Jalla yeh farmata hai. Khud ko Us ﷻ ke hawaale kar do. Agar tum se koi galti hojaye, laut aao (tauba karte huye) apni galti par, Allah 'Azza wa-Jalla yeh farmata hai.

Allah ﷻ ka raasta saaf hai. Allah ﷻ ka raasta wazeh aur khula hua hai. Iss raaste par chalo. Agar tum kisi aur raaste par bhatak gaye ho, agar tum dhoka kha chuke ho, to Allah ﷻ ki taraf rujoo karo, Allah ﷻ se tauba karo, aur Woh ﷻ maaf karta hai. Agar tum bure raaste par bhatak gaye ho, to us raaste par bazid mat raho. Yeh zidd aur hatt-dharmi kufr ki nishani hai. Kafir ziddi hota hai. Muslim sach ko tasleem karta hai. Woh haqq ke saath hota hai. Woh haqq ke saath mil kar chalta hai. Chahe tum kafir ko kuch bhi dikha do, aur chahe tum kuch bhi keh do, yeh bekaar hai. Tum jitna marzi keh lo ke "yeh sach hai, aur yeh jhoot hai", phir bhi woh jhoot ko qubool karta hai aur doosra kuch nahi.

Isiliye, aise bahot se log hain jo dhoka khaye hue hain. Woh log kuch logo ke peeche chaley sirf isiliye ke unhone dawa kiya ke woh Musalman hain. Jo raaste se bhatak chuka hai, usey raaste par laut aana chahiye. Usey haqq ke raaste ki taraf lautna chahiye, woh raasta jo hamare Rasool ṣallā Llāhu 'alayhi wa-sallamne ne dikhaya hai. Yahi raasta najat ka zariya hai. Yeh dunyaa mein bhi najat deta hai aur aakhirat mein bhi najat ki taraf le jata hai. Aakhir yahi sab se ehem hai.

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Kyunke har tarah ke log dhoka kha chuke hain. Hum phir wapas Mahdi ‘alayhi s-salām ke mauzu par aye hain. Aise bahot se log hain jo kehte hain ke woh Mahdi ‘alayhi s-salām hain. Yeh hum rozana dekhte hain. Aise bahot se majdhūb ya deewanay log hain jo kehte hain, “Main Mahdi hoon. Main ‘Isa hoon. Main yeh hoon, main woh hoon.” Har shakhs unpar yaqeen nahin karta. Lekin kuch log aise hain, jo unke saath bade bade giroh (firqe) bana lete hain. Kehte hain, “Mahdi zahir hogaye hain. Mahdi ek sau saal pehle zahir ho chuke hain.” Mujhe nahi pata ke woh log kitne saalon se kehte aa rahe ke Mahdi aa chuke hai. Jab Mahdi ‘alayhi s-salām zahir honge, tab qayāmat ayegi. To phir yeh kaise mumkin hai ke 100, 50 ya 10 saal guzar gaye aur kuch bhi na hua ho? Agar Mahdi ‘alayhi s-salām zahir ho chuke hote, to tamaam nishaniyan bhi pesh aayi hoti ek ke baad ek. Yahi hona chahiye.

Logo ko dhoka diya ja raha hai. Magar yeh sirf mazmarat (ishaare) se nahi ho raha, balkeh azeem wazeh nishaaniyan maujood hain. Mahdi ‘alayhi s-salām ka zahoor Qayāmat ki badi nishaniyo mein se hai. Magar iske baad bhi aur nishaniyan aayengi. Dābbatu l-Ard (zameen ka janwar) zahir hoga. Uske baad sooraj maghrib se tulu hoga. Yājūj aur Mājūj ka zahoor hoga. Yeh tamaam qayāmat ki badi nishaniyon mein shamil hain. Dunyā hamesha ke liye nahi hai. Iska bhi ek waqt muqarrar hai. Isiliye, logo ko dhoka dena yeh keh kar ke “Main Mahdi hoon” aur phir musalmanon ka ek shakhs par yaqeen kar lena, aur uski pairwi karna, yeh raaste (haqq) se hatt jana hai.

Isiliye, raaste ki taraf laut aao. Mahdi ‘alayhi s-salām abhi zahir nahi hue. Jab wo zahir honge, sab log jaan lenge; sirf teen ya paanch log nahi, sirf hazaar ya das hazaar log bhi nahi. Lakho log sabhi jaanenge. Puri duniya ko maaloom hojayega. Mahdi ‘alayhi s-salām zahir honge. Dajjal bhi zahir hoga. Kuch firqe hain jo dajjal ka intezaar kar rahe hain. Wo dajjal ki pairwi karenge. To goya wo log bhi un logo se zyada samajhदार hain jo dhokay mein hain.

Isi wajah se, woh log jo galti par hain, Allah ﷻ farmata hai: “أَنبِئُوا”, “Anību”. (Qur’ān 39:54). Laut aao, laut aao, Allāh ﷻ ki taraf laut aao. Yeh baat kisi ek shakhs ke liye nahi hai. Raasta bilkul saaf hai. Sab kuch Qur’an mein wazeh taur par bayaan kar diya gaya hai. Lehaza, jo log galti par hain, uspar bazid na rahe. Zidd aur hatt-dharmi kufr ki nishani hai. Aise logo ke qareeb na jao. Aur aisa karne ki koshish na karo. Allah ﷻ tumhein ‘aqal aur samajh’ ataa farmaaye. Tum raaste(haqq) ki taraf laut aao. Bas yahi hum kahengay, InshaAllah.

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Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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