

Mawlana Shaykh Muhammad Adil ar-Rabbani

KHIDMAT KE LIYE KOSHISH KARO, DUNIYA KE LIYE NAHI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Allah ‘Azza wa-Jalla farmata hai, har shakhs ko wahi kaam karna chahiye jo woh jaanta hai, unka apna kaam. Allahﷻ ne har shakhs ko mukhtalif tareeqo se paida kiya hai. Wohﷻ jise chahta hai bulandi ataa farmata hai aur jise chahta hai neechे gira deta hai. Yeh Allah ‘Azza wa-Jalla ka ek sifati kamaal hai. Koi bhi shakhs apni koshish se buland nahi hota. Yaqeenan, Allah ‘Azza wa-Jalla kisi sabab ke zariye us shakhs ko bulandi ataa karega. Aur uske neechे girne ke liye bhi koi wajah hogi. Jo shakhs Allahﷻ ke raaste par chalta hai, jo shakhs waqai ikhlaas wala hota hai, woh hamesha buland hota hai. Kaise buland hota hai? Woh roohani taur par buland hota hai. Aur jab woh roohani taur par buland hota hai, to maadi cheezein (dunyavi asbaab) uske liye ehmiyat nahi rakhte. Allahﷻ us shakhs ko wahi bhejta hai jaha usay khidmat deni hoti hai, jaha usay kuch anjaam dena hota hai. Agar uske paas koi khidmat hoti hai, to Allahﷻ usay bulandi ataa karta hai. Agar woh us khidmat ko nahi chahta, usay rad kar deta hai, aur Allahﷻ ke hukm ke khilaaf jata hai, to woh ruswa aur barbaad hojata hai. Aur woh logo ka bhi nuqsan karta hai.

Isiliye, logo ko chahiye ke woh Allahﷻ ke saath rahein. Duniya mein na uljhein. Har shakhs ko chahiye ke apni khidmat sirf Allahﷻ ke liye anjaam de. Usay chahiye ke woh Allahﷻ ki khatir logo ke liye faydemand ho. Jo shakhs logo ke liye faydemand hota hai, woh Allah ‘Azza wa-Jalla’ ke huzoor sabse pyara shakhs hota hai. Sabse maqbool shakhs woh hai jo doosro ko fayda pahonchata hai. Hamaray Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain: “Tum mein se behtareen woh hai jo logo ke sath achha hai.”

Isiliye, duniya mein, ek mo’min, ek Musalmaan ko chahiye ke woh jaane ke woh kya kar raha hai. Sirf isiliye ke kisi shakhs ne kuch keh diya aankhein band kar ke uski pairwi karna, barbaadi aur halaakat ka sabab ban sakta hai. Saalon pehle aaj ke din kuch hua tha.

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Aur yeh sabse badi misaal hai, logo ko tabaah karna, Allah ﷻ ki raza ke liye nahi, balke apne zaati fayde ke liye. Woh log zaahir mein achhe nazar aate hain, lekin asal mein logo ko barbaad kar dete hain. Woh logo ke liye bhalai nahi, balke burai ka sabab bante hain. Jo log Allah ﷻ ki raza ke liye khidmat karte hain, wahi log Allah ﷻ ke nazdeek maqbool hote hain. Kyunke yeh sirf yaha tak mehdood nahi hai, aakhirat bhi hai. Tum ne Islām ke naam par kitne logo ko gumraah kiya. Tum ne Islām ka naam lekar logo ko raah-e-haq se hata diya. Tum ne unki duniya tabaah kar di. Aur unki aakhirat mein: phir woh log apna hisaab waha denge. Aur Allah ‘Azza wa-Jalla tumhe jawabdeh thehraega.

Allah ﷻ humein apni hifaazat mein rakhe. Hum apne nafs ki pairwi na karein. Mashāyikh ka kehna hai, Mawlānā Shaykh Nāẓim farmate hain, insaan ka nafs, Firaun ka nafs hamesha rehta hai. Firaun ne kaha tha, "Main tumhara sabse bada rabb hoon," aur khud ko sab par badhtar samjha. Phir woh halāk hogaya aur mit gaya. Aur jo log uske peechhe chale, woh bhi tabah hogaye.

Isiliye, un logo ke liye jo Allah ﷻ ke raaste par chal rahe hote hain, fitnah ek bahot bada imtihaan hota hai. Jab yeh zahir hota hain, to logo ka peecha nahi chhodta. Yeh logo ko dhoka deta hai. Yeh unhein gumraah kar deta hai jo seedhe raaste par hote hain. Allah ﷻ ka shukr hai ke ṭarīqat ke log duniya ki parwaah nahi karte, unhein sirf khidmat ki fikr hoti hai. Ṭarīqat wale kisi ke saath burai nahi karte. Burai karne wale woh hi hote hain jo shayṭān ke saath hote hain. Woh wahi log hain joh apne nafs ko badha chadha kar dekhte hain, woh log samajhte hain ke unka nafs kuch hai.

Jaisa ke humne kaha, hamesha ek Firaun raha hai. Usne apne nafs ko azeem samjha. Usney khud ko azeem samajha. Bahot se log uske peechhe chale aur tabah hogaye. Isiliye, agar kisi ke dil mein koi shak aayein, Allah ﷻ uski hifazat farmaye, aur unke dilo se shak door kar de. Seedha (Haq ka) raasta wazeh hai. Jo sach hai woh saaf zahir hai. Yeh hai Allah ﷻ ka raasta, yeh hai ṭarīqat ka raasta. Ṭarīqat ka matlab hai raasta, woh raasta jo Allah ﷻ tak le jata hai. Doosre log, woh log joh ṭarīqat par nahi chalte, yaqeenan akhir mein shayṭān ke saath hojayeenge. Aisa kehte hain, 'Jiska koi Shaykh nahi hota, uska shaykh shayṭān hota hai.' Yeh bilkul aisa hi hai.

Allah ﷻ humein apni hifāzat mein rakhein. Kyunke, jaise ke humne kaha, shayṭān kabhi fārig nahi baithta. Shayṭān hamesha maujood hota hai. Hazrat Ādam ‘alayhi s-salām ke zamane se lekar aaj tak, shayṭān har tarah ke chaal, fareb aur chalo ke zariye logo ko

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gumraah karne ki koshish karta aaya hai. Lehaza, Allah ﷻ humein apni panāh mein rakhe. Allah ﷻ humein us (shaytan) ke shar se mahfūz rakhe. Shayṭān kabhī subukdosh (apne kaam se farig) nahi hota, jaise ke Mawlānā Shaykh Nāẓim farmate hain. Jab woh subukdosh hoga, tabhi log mehfooz ho payenge. Aur aisa mumkin hi nahi hai.

Lehaza tumhein hamesha mohtat rehna chahiye. Bahot se fraun hote hain. Aisa mat kaho ke ek gaya to ab aur koi nahi bacha. Bahot se hain. Woh har dafa naye bhes, naye roop mein tumhare samne aate hain. Isiliye, tumhein hamesha mohtaata rehna chahiye. Har din kahin na kahin se koi shikayat aati hai, “Iss aadmi ne yeh kiya, woh kiya.” Achha, tum shuruwat se hi iss shakhs ke baare mein malum karo; uski tehqiq karo. Kya woh achha hai? Kya woh achha nahi hai? Woh kaun hai? Phir, usi hisaab se amal karo. Allah ﷻ humari hifaazat farmaye. Allah ﷻ hum sab ko dhokhe mein aane se bachaye. Allah ﷻ humein sidhe raaste se alag na karein.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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