

Mawlana Shaykh Muhammad Adil ar-Rabbani

QUR'ĀN KI TAFSEER KARNE WALON SE HOSHIYAR RAHO

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A'ūdhu biLlāhi Minash-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyah.

A'ūdhu biLlāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ

“Inna hādhā l-qur'āna yahdī lillatī hiya aqwam wa yubash-shiru l-mu'minin”, “Beshak, yeh Qur'an uski hidayat deta hai jo sabse zyada durust (haq) hai aur momineen ko khayr ki basharat deta hai.” (Qur'an 17:9) Ṣadaqa Llāhu l-'Aẓīm.

Allah 'Azza wa Jalla is ayat-e-kareema mein farmata hain ke Qur'ān 'Aẓīmu sh-Sha'n woh kitaab hai jo sabse khoobsurat, sabse behtareen, aur sabse durust (haq) raasta dikhata hai. Yeh kitaab Allah ﷻ ki janib se nazil hui hai. Aur yeh duniya mein ek hi hai. Yeh Allah 'Azza wa Jalla ka insano se khitaab hai, Us ﷻ ke mubarak kalimat hain, jin mein koi tabdeeli nahi hui hain. Yeh tamaam insaniyat ke fayde ke liye hai; aur har cheez ke liye, jo kuch bhi duniya mein hai, insano ke liye, bejaan cheezon ke liye, janwaron ke liye. Jo kuch bhi maloomat hai, har qism ki cheezen iss mein hai. Allah 'Azza wa Jalla farmata hain, 'Yeh sabse behtareen ki hidayat deta hai.'

Ab, jab ke Qur'ān 'Aẓīmu sh-Sha'n aisa hai, kuch log aise hain jo kehte hain, “Hum is se kaise fayda utha sakte hain? Hum har cheez se kaise fayda utha sakte hain?” Aur kuch log hain jo iski qadr nahi karte. Qur'ān 'Aẓīmu sh-Sha'n hamare Rasool ﷺ ke zariye logo tak pahonchaya gaya. Yeh hamare Rasool ﷺ par nazil hua, aap ﷺ ne isay bardasht kiya, phir aap ﷺ ne isay logo ko dikhaya aur logo tak isay pahonchaya. Yeh silsila ab tak jaari hai aur hamesha jaari rahega.

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Beshak, hamare Rasool ﷺ ne humein iskay maenay bayaan famayein hai. Jo kuch hamare Rasool ﷺ ne samjhaya— beshak, log us mein se kuch bhi poori tarah nahi samajh sakte; jaise Rasool ﷺ ke ilm aur aap ﷺ ki tafseer ke samundar mein se ek qatra barabar. Ab kuch log kehte hain: “Qur’ān ‘Azīmu sh-Sha’n sab kuch batata hai. Hum usi ki pairwi karte hain. Hum usi se sab samajh lenge.” Aise logo ka ek firqa zahir hua hai. Aur yeh log shuruwat se hi galat thay. Qur’ān ‘Azīmu sh-Sha’n humein hamare Rasool ﷺ ‘alayhi wa-sallam ke muh- mubarak se pahonchaya gaya hai. Hadees Shareef bhi isi tarah aap ﷺ ki janib se humein farmayi gayi hai. Lehaza Qur’an ki tafseer aur bayaan Rasool ﷺ ke zariye hi hua hai aur hota rahega. Waisa hi jaisa aap ﷺ ne isay bataya.

Har koi apne zehan ke mutabiq Qur’an kholta hai aur kehta hai, “Qur’an ka matlab yeh aur woh hai.” Woh aisa nahi kar sakte. Iska ilm alag hai. Jis maqam ki yeh rehnumai karta hai, woh alag hai. Log waqai jaahil hain. Agar koi isay khol kar kehta hai, “Main wohi karunga jo Qur’an kehta hai,” to phir woh shuruwat se hi galati kar raha hai. Woh shuru se hi gunaah kar raha hai. Qur’an ki tafseer karna asaan nahi hai, aur har koi yeh nahi kar sakta. Kyun ke log galat tafseer ki wajah se nuqsan pahoncha rahe hain dono ko— khud ko aur Musalmano ko. Kuch bhi Islam ko nuqsan nahi pohancha sakta. Lekin woh Musalmano ko nuqsan pahoncha sakte hain. Kyun ke woh sachhai (haq) ke baraks cheezein dikha sakte hain.

Isiliye, yeh bilkul zaroori hai ke hum Qur’an ko usi tarah padhein jaise hamare Rasool ﷺ ne farmaya, aur un ulema ki pairwi karein jo isi raaste par hain. Hum apni soch ke mutabiq yeh nahi kar sakte. Agar humne aisa kiya hain, to hum gunaah kar rahe hain. Yeh maamla bhi hai. Hamare Rasool ﷺ ki ek hadees shareef hai ke har shakhs apni soch se Qur’an ki tafseer na karein. Jo aisa karta hai, woh gunaah karta hai. Allah ﷻ humein apni hifazat mein rakhe. Yeh fitne, aakhri zamane ke fitne bahot zyada hain. Har din koi nayi baat sunne ko milti hai. Bewakoofi apni inteha ko pahonch gayi hai. Aakhri zamane mein log paagalpan ki inteha tak pahonch chuke hain. Na aqal baqi rahi hai, na soch. Har cheez ko mila diya hai. Aur woh log ismein bhi ab cheeze milana chahte hain. Allah ﷻ humein apni hifazat mein rakhe. Allah ﷻ humein seedhe raaste se alag na kare.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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