

Mawlana Shaykh Muhammad Adil ar-Rabbani

HUKM KE MUTABIQ ISTIQĀMAT PAR RAHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ

‘Fa-staqim kamā umirta wa-man tāba ma‘aka’, “Lehaza seedhe raste par qaim raho jis ka tumhein hukm diya gaya hai, [tum] aur woh log joh tumhare saath Allah ki taraf palat aaye hain, woh bhi.” (Qur’an 11:112). ṢadaqaLlāhu l-‘Aẓīm.

Jab yeh ayat nazil hui, to hamare Paak Rasool ṣallā Llāhu ‘alayhi wa-sallam ne farmaya,

شَيْبَتْنِي هُوْدٌ

“Shayyabatni Hūd.” Yeh ayat Surah Hud mein hai jiske bare mein hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain, "Is ne mere baal safed kar diye." Yeh bahot pur-asar ayat hai jismein Allah ‘Azza wa Jalla hukm deta hain ke istiqamat par qaim raho (seedhe raaste par raho). Woh ﷺ hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ko iska hukm deta hain. Aur yahi hukm un sab logo par bhi laagu hota hai jo hamare Rasool ﷺ ke saath hain.

Agarche hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam bahot quwwat wale thay, aap ﷺ ne farmaya, "Is ne mere baal safed kar diye." Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke sirf chand baal safed thay. Kyun ke, agarche hamare Rasool ﷺ ka mubarak jism jo Allah ‘Azza wa Jalla ne paida kiya hamare jaiso ki tarah tha, lekin aap ﷺ ki quwwat bahot azeem thi, jo tamaam logo se zyada thi. Toh, itni quwwat ke bawajood bhi, is ne chand baal safed kar diye, jaisa ke hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam

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farmatein hain. Kyun ke istiqamat bahot ehm hai. Istiqamat Islam ke liye asal hai. Jo log is par amal nahi karte, unhein yeh nahi sochna chahiye ke woh khud kuch hain. Hamare Rasool ﷺ 'alayhi wa-sallam ka tarika istiqamat hai. Is mein koi tedhapan nahi. Yeh seedha hain. Yeh khoobsurat hai. Is mein koi inhiraf nahi. Jo bhi is raaste ko chhodta hai, Allah 'Azza wa Jalla ke raaste ko chhodta hai, woh apne aap ko khatre mein daalta hai aur halaak hojata hai. Isiliye, iss mubarak ayat ki barakat hum sab par ho, InshaAllah, aur hum istiqamat par qaim rahein, InshaAllah.

Jaisa ke humne kaha, hamare Rasool ﷺ 'alayhi wa-sallam ki bahot si khasusiyat hain. Hazrat Al-Busayri farmate hain:

محمد بشرٌ وليس كالبشر، محمدٌ ياقوتٌ والناس كالحجر

"Muhammad ek insaan hain, magar dusre insano ki tarah nahi hain. Muhammad ek yaqoot (ruby) hain, aur log patthar ki tarah hain." Muhammad ﷺ 'alayhi wa-sallam insaan hain, lekin woh aam insaano ki tarah nahi hain. Yaqoot bhi patthar hota hai. Yaqoot jawahar bhi ek patthar hi hai. Lekin us ek patthar ki qeemat duniya ke tamaam pattharon se zyada hai. Hamare Rasool ﷺ 'alayhi wa-sallam bahot qeemti hain. Koi bhi aap ﷺ ki quwwat ya aap ﷺ ke rutbe ko nahi pahonch sakta, na jismani taur par aur na hi roohani taur par; yeh kisi bhi taur par mumkin hi nahi hai. Allah ﷻ humein aap ﷺ ki shafaat naseeb farmayein. Allah ﷻ humein aap ﷺ ki muhabbat ataa farmayein, InshaAllah. Yehi sab se eham cheez hai.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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Fajr Prayer – Akbaba Dergah, Istanbul