

Mawlana Shaykh Muhammad Adil ar-Rabbani

DUNYĀ MEIN SUKOON SE KAISE RAHEIN?

As-Salāmu ‘Alaykum wa RāḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Rāḥmāni r-Rāḥīm.

Wa s-Salātu wa s-Salāmu ‘alá Rasūlinā Muḥammadin Sayyidi l-Anwālinā wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādati Aṣḥābi RasūlLlāh, Madad yā Mashāiyikhinā,

*Dastūr Mawlana Sheikha Abdullāh al-Fā’iz ad-Dāghistānī, Sheikha Muḥammad Nāzīm
al-Ḥaqqānī. Madad. Ṭariqatunā aṣ-Suhbah wa l-Khayru fi l-Jam‘iyyah.*

Allah ‘Azza wa-Jalla ne logo ko paida kiya aur unhein imtihaan (azmaish) ke liye bheja. Dunya azmaish ki jagah hai. Jo achha amal karta hai, usey achhai milti hai. Usey dunya mein khayr milta hai. Aur woh akhirat apni akhirat mein waise bhi kama leta hai. Jo koi kehta hai, “Mujhe maloom hai yahan kaise hota hai. Main [apne soch par] amal karunga,” woh nuksan uthayega. Usey na sukoon milega aur na hi koi achhai.

Allah ‘Azza wa-Jalla ne khayr aur khoobsurti ka raasta bayan kiya hai. Jo is raaste par chalega usey sukoon milega. Jo is raaste ko chhod dega woh bechain rahega. Yeh usay kabhi faida nahi dega. Qur'an-e-Kareem mein farmaya gaya hai, “Allah ﷺ sahi (haq ka) raasta dikhata hai.” Woh ﷺ tumhein khayr ka wada karta hai. Woh ﷺ tumhein khoobsurti ka wada karta hai. Woh ﷺ tumhein sukoon ka wada karta hai, Allah ‘Azza wa-Jalla farmata hai. Allah ﷺ bhalaai chahta hai. Woh ﷺ logo ke liye khayr chahta hai. Shaytan burai chahta hai. Woh logo ke liye nuqsan chahta hai. Woh unhein bechain karta hai. Woh chahta hai ke woh burai karein. Aur log uski taraf mail ho jate hain. Woh uski taraf mail hotey hain aur phir hairan hote hain ke yeh kyun hua. Is mein hairani ki koi baat nahi. Tumne khud bhalaai chhod di aur burai ke peeche chal pade. Aur tumhein kya chahiye? Agar insaan us raaste par chale jo Allah ‘Azza wa-Jalla ne bataya aur dikhaya hai, to woh kabhi bhi bechain nahi hoga. Jo shakhs kehta hai, “Main bechain hoon,” woh jhoot bolta hai. Usne us raaste ko theek tareeke se nahi apnaya. Woh asal mein us raaste par sahi tareeke se nahi chala.

Sahi raasta kya hai? Har cheez ko qubool karna jo Allah ﷺ ne di hai, yaqeen rakhna ke yeh sab Allah ‘Azza wa-Jalla ki taraf se hai aur usay qubool karna. Jab tum ise qubool kar lete ho, sab kuch asaan ho jata hai. Jo shakhs kehta hai, “Main Musalman hoon. Main roz paanch waqt namaaz padhta hoon. Main yeh karta hoon, main woh karta hoon. Mera kaam aisa hai. Mera ghar aisa hai. Meri zindagi aisi hai,” uska imaan abhi mukammal nahi

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hai. Jis shakhs ka imaan mukammal hota hai, usey dunya ke mamlaat ya apni zindagi ki fikr nahi rehti.

Allah ﷺ hum sab ko sachha imaan ataa farmaye. Yeh sabse khoobsurat, sabse badi naymat hai. Agar yeh tumhare paas hai, to tum dunya ke sab se behtareen insaan ho, chahe tumhare paas dunya mein kuch bhi na ho. Warna, agar tumhare paas sab kuch bhi ho, to bhi yeh tumhein faida nahi dega. Tum phir bhi sabse zyada bechain insaan rahoge. Allah ﷺ hamari hifazat farmaye. Allah ﷺ hum sab ko imaan ata farmaye, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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