

Mawlana Shaykh Muhammad Adil ar-Rabbani

DUSRE RASTON KI TARAF NA DEKHEN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَقُلْ اَعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ

‘Wa-quli ‘malū fa-sa-yarā llāhu ‘amalakum’, ‘Amal karo, Allah tumhare a’maal ko dekhega.’ (Qur’ān 09:105). Ṣadaqa Llāhu l-‘Azīm. Allāh ‘Azza wa-Jalla farmata hain, Allah ‘Azza wa-Jalla farmata hai: “Nek kaam karo. Woh ﷻ dekhega jo tum karte ho.” Chahe tum nek amal karo ya bure, har cheez Allah ‘Azza wa-Jalla ki bargah mein pesh ki jayegi. Aur usi lihaz se tumhara hisaab kiya jayega.

Beshak, aaj ke daur mein insaan ko khud nahi maloom ke woh kya kar raha hai. Woh log jo unka nafs chahta hai, wahi karte hain. Ab, woh ibadat bhi apni soch ke mutabiq karte hain. Ya phir woh bilkul bhi ibadat nahi karte. Woh kehte hain, “Kuch bhi nahi hoga. Aisi koi cheez nahi hai.” Lekin Allah ‘Azza wa-Jalla farmata hai, “Har kaam behtareen tareeqe se karo.”

Jaisa ke hum ne kaha, purane zamane ke logo mein sabr hota tha. Un mein soch thi. Woh har cheez par tawajjo dete thay, sochte thay ke kaun sa amal zyada maqbool hoga, kaun sa zyada khoobsurat hoga. Uske liye jo woh jo khate, jo peete, jo pehente, jo baat karte (sab mein gaur karte). Hatta ke jahan rehte, agar ghar banana hota to sochte ke kaise banana hai aur kya karna hai. Woh har kaam usi ke usoolon ke mutabiq karte thay. Woh koshish karte ke har kaam waisa hi ho jaise hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne kiya, Sunnat ke mutabiq. Un logo ka tareeqa dono, duniya aur aakhirat, ke liye behtareen tha.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Aaj kal log taqreeban sau saalo se lagataar badtar se badtar hotay ja rahe hain; behtar nahi balki badtar. Aisa kyun ho raha hai? Woh kyun badtar hotay ja rahe hain? Kyun ke insaan ne apne nafs ki pairwi shuru kar di hai. Woh kehta hai, “Main wohi karunga jo mera nafs chahta hai. Yeh zyada behtar aur khoobsurat hoga.” Jabke asal mein yeh zyada badtar aur khaufnaak hai.

Lehaza, jo shakhs Allah ﷻ ke raaste par hai, jo Allah ﷻ ki taraf rujoo karta hai aur hamare Rasool ﷺ ‘alayhi wa-sallam ke mubarak tareeqe par chalta hai, woh yaqeenan duniya aur aakhirat dono mein kamyabi paayega. Usay dunyawī aur ruhani dono faide hasil honge. Kisi aur raaste ko dhoondhne ki zarurat nahi hai. Kisi aur cheez ki taraf dekhne ki bhi zarurat nahi hai. Raasta hamare saamne hai. Hum khoobsurat raaste par hain, nur ke raaste par, khushi ke raaste par. Dusre log jo dikhate hain ya jo kehte hain, us ki humein koi zarurat nahi. Humein unse door rehna chahiye taake woh humein nuqsan na pahochayein. Allah ﷻ humein apni hifazat mein rakhe. Allah ﷻ logo ko unke apne nafs ke shar se aur unke bure aamaal ke shar se mehfooz rakhe.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Iss mein tilawat kiye gaye Qur’an Khatm, Ayāt, Tasbīhāt, Tahlīlāt, Yasin, Suratein, Dalā’il al-Khayrāt hain. Allah ﷻ sab padhne walo ke nek aamaal qubool farmaye. Hum in sab ka sawab sabse pehle apne Aaqā Hazrat Muhammad Mustafa ﷺ ki bargah mein pesh karte hain.

Ila Rūhi Nabīyyina Muḥammadin sallāllahu ‘alayhi wasallam wa Alihi wa Asahabihi l-kiram wa ila arwahijamee’i al-Anbiya’i wa l-Mursalin wa Khudama’isharai’ihim wa ila arwahi al-‘Aimmat al-arba’a, wa ilaarwahi Mashayyikhina fi t-Tariqati n-Naqshbandiyyatil-Aliyyah, khassatan Imamu t-Tariqah wa Ghawthu l-Khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al-Ghujduwani, Mawlana Shaykh Sharafuddin al-Daghestani, Mawlana Shaykh Abdullah al-Faiz al-Daghestani, Mawlana Shaykh Muhammad Nazim Adil al-Haqqani, wa sa’riSadatina wa s-Siddiqiyun.

Mawlana Shaykh Muhammad Adil ar-Rabbani

[(*Tarjuma*) Isaal karte hain hamare Rasool ﷺ, sallallahu alaihi wasallam, Ahle Bayt, sahaba kiraam, tamaam anbiya ki rooho ke liye, aur Us ﷺ ke rasoolo, aur un logo par jo apni Sharia ki khidmat karte rahe, aur chaaro Imam ki rooho par. Aur hamare azeem Naqshbandi Tariqa ke Mashayikh ki rooho par, khaas taur par Tariqa ke Imam, Ghaus al-Khaliqa (Madadgaar-e-Khalq), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, aur hamare baaqi ustado aur Siddiqiyo ki rooho ke naam isaal karte hain.

Li-Llahi Ta'āla, Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
11 July 2025/ 16 Muharram 1447
Fajr Prayer – Akbaba Dergah, Istanbul