

Mawlana Shaykh Muhammad Adil ar-Rabbani

DIL US ﷺ KE HATH MEIN HAIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Shukr hai Allāh ﷻ ka, in mubarak dino mein, humne Mawlānā Shaykh Nāẓim, Hala Sultān, aur Kibris mein mazeed bahot se ‘awliyā’ aur sahabah ke maqāmāt par khoobsurat ziyaratein ki. Zameen Allāh ‘Azza wa-Jalla ki hai. Woh ﷻ laata hai aur le jaata hai; sab kuch us ﷻ ke hukm se hota hai. Shukr hai Allāh ﷻ ka, yeh wahan Islām ki sarzameen thi. Aur kyu ke yeh Islām ki sarzameen hai, to hum phir se kehte hain, farq nahi padta ke wahan kaun rehta hai. Allāh ﷻ neko ko laata hai, aur buro ko badal deta hai, Insha'Allah.

Yeh hai dunyā ka haal. Log dunyā mein doobay hue hain. Unhein maloom nahin ke woh kya kar rahe hain. Lekin Allāh ‘Azza wa-Jalla sab kuch jaanne wala hai. Woh ﷻ sab kuch dekhne wala hai. Isiliye Islām mein mayoosi nahi hai. “لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ”, ‘Lā Taqnatū Min Raḥmati Allāhi’, matlab, ‘Allāh ki rehmat se mayoos mat ho.’ (Qur’ān 39:53). Yahan koi mayoosi nahi hai. Allāh ‘Azza wa-Jalla ki rehmat se kabhi na-ummeed na hona, Allāh ‘Azza wa-Jalla farmata hai. Dil Allāh ‘Azza wa-Jalla ke qudrat ke haath mein hain, hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain. Woh ﷻ jab chahe inhein badal deta hai. Woh ﷻ bura se achha kar deta hai. Allāh ‘Azza wa-Jalla achha se bura bhi kar sakta hai; Allāh ﷻ humein apni hifazat mein rakhe.

Insaan ko hamesha ehtiyaat karni chahiye kyun ke Allāh ﷻ insaan ko uski niyyat ke mutabiq, uske dil ke mutabiq deta hai. Humein hamesha ibadat ke zariye Allāh ‘Azza wa-Jalla ke qareeb hona chahiye. Agar insaan aisa kare, to InshaAllāh, Allāh ﷻ uski hifazat farmayega. Woh ﷻ usay gumrah nahi chodega. Lekin jo koi gumrah ho bhi jaye, Allāh ‘Azza wa-Jalla usko bhi badal sakta hai. Woh ﷻ zaroor usko badalta hai jo khud ko badalta hai, aur usko nahi badalta jo khud nahi badalta. Magar phir bhi mayoosi nahi hai. Allāh ‘Azza wa-Jalla sab logon ki islaah farmaye. Aur Allāh ﷻ humein hamare nafs ke shar se mehfooz rakhe.

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Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
10 July 2025/ 15 Muharram 1447
Fajr Prayer – Akbaba Dergah, Istanbul