

Mawlana Shaykh Muhammad Adil ar-Rabbani

MASJID BANANE WALO KA LAAZAWAAL FAYDA

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka farmaya hua har qaul khoobsurat hai. Har dafa, hum unmein se kuch sunte hain ya unmein se kuch padhte hain. Unmein se kuch hamare zehan mein bhi aate hain. Un khoobsurat alfaz mein se ek hai, Bismi Llāhi r-Raḥmāni r-Raḥīm.

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

‘Innamā Ya`muru Masājida Allāhi Man ‘Āmana Billāhi Wa Al-Yawmi Al-‘Ākhiri’, ‘Allah ke masjid sirf woh log abad karte hain jo Allah aur aakhri din par imaan rakhte hain.’ (Qur’ān 09:18). Woh log jo Allah ﷻ ke ghar banate hain, masajid, yeh woh log hain jo Allah ‘Azza wa-Jalla, hamare Rasool ﷺ aur aakhirat par imaan rakhte hain. Jinhein yeh naseeb hota hai woh bahot khushnaseeb log hain. Woh khushnaseeb hain kyun ke yeh nek amal jari rehta hai. Yeh aap ki zindagi mein bhi chalta rehta hai, aur Qayamat ke din tak waise hi rehta hai.

Bahot se log hain jo masajid waghera banate hain. Phir, sau saal, pachaas saal, kabhi do sau saal baad jab woh guzar jaate hain, kuch hota hai aur masjid hataa di jaati hai. Uski jagah kuch aur bana diya jaata hai. Lekin Allah ‘Azza wa-Jalla us shakhs ko usi tarah ajar deta hai jaise jab masjid bani thi.

Isiliye, masjid banana ya masjid ki tameer karna, isay karne wale ke liye ek bahot bada mauqa hai. Yeh zaroori nahi ke har koi yeh kaam kar sake. Jab yeh kaam hojata hai, to woh shakhs Allah ﷻ ka khushnaseeb banda hota hai. Hamare Usmani buzurg aur unke baad aane walo ne har jagah masajid banai. Unhone bahot si masjidain banai.

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Hamara jazirah ek mubarak jazirah hai. Jazire par – jaise hamare Rasool ﷺ ‘alayhi wa-sallam ne isay bulaya: “Jazīratu l-Khadra’”, sabz jazirah. Yeh ek mubarak jazirah hai. Laakhon, karodo log aa chuke hain aur jaa chuke hain. Nek log bhi aaye, bure log bhi aaye, aur sab chale gaye. Jo nahi chhuta woh nek aamaal hain. Yehi un logon ke liye baaqi rehta hai jo unhein karte hain. Jazire ki asal qeemat, jis ki taraf hamare Rasool ﷺ ‘alayhi wa-sallam ne ishara kiya, woh hai Allah ‘Azza wa-Jalla ke banaye hue masajid, dergahe, aur woh ghar jahan Allah ‘Azza wa-Jalla ka zikr hota hai. Inki barakat se, jo yaha aate hain un tak bhi barakatein pahochti hai.

Chahe yahan jitne bhi log ab kehte hain ke woh imaan rakhte hain, aur chahe woh yeh bhi kahein ke woh imaan nahi rakhte – tum imaan lao ya na lao, jab tumhara waqt aayega, tum hataa diye jaoge. Koi aur aa jayega. Allah ﷻ jise chahta hai laata hai, aur jise chahta hai le jata hai. Yeh mauqa har kisi ko nahi milta. Isiliye humein iski qadr karni chahiye. Hamare log isse mehroom hogaye hain. Woh samajhte hain ke duniya koi eham cheez hai. Duniya kuch bhi nahi hai. Jaise humne kaha, yahan par laakhon, karodo log aa chuke hain aur ja chuke hain. Jo baaqi rehta hai woh sadaqa aur nek aamaal hain. Woh Allah ﷻ ki nazar (bargaah) mein zaya nahi hota; woh barbaad nahi hota.

InshaAllah, kal Larnaca mein, Hala Sultān ke jagah ki taraf, Usmani daur ki ek purani mubarak masjid, dobara kholi jayegi, InshaAllah. Jab yeh masjid khuli hui nahi thi, un dino mein bhi, Allāh ‘Azza wa-Jalla ne usko banane walo ko iska ajar ataa farmaya. Allāh ‘Azza wa-Jalla ne unhein unke kiye hue nek amal ka ajar diya hai. Allah ﷻ humein bhi aisi nek cheezen karne ki taufeeq de jaise masjid banana. Yeh logon ke liye faidemand ho, InshaAllah.

Allah ﷻ hum sab par iski barakat ataa farmaye. Kyunke hamare buzurgon ne jo kaam kiye hai, usko dobara zinda karna hum sab ke liye mufeed hai. Jab koi tareekhi [mazhabi] maqam, koi masjid barbaad hojati hai, uska ajar yaqeenan uske malik tak pahonchta hai, lekin jab wahan dobara namaaz, zikr, tasbeehat aur har qism ki ibadat ki jati hai, yeh us shehar aur us jagah ke liye barakat ban jata hai. Yeh hidayat aur nur hasil karne ka zariya ban jata hai. Allah ﷻ ise mazeed kayi guna badhaye. Allah ﷻ un sab cheezo ko jald dobara kholne ki taufeeq de jo barbaad ho chuki hain. Kyunke zaroori hai, kabhi kabhi kuch maali rukawatein bhi hoti hain. Kuch rukawatein aisi hoti hain jo insaan ke ikhtiyar mein hoti hain, aur kuch aisi hoti hain jo insaan ke ikhtiyar ke bahar hoti hain. Allah ﷻ in rukawaton ko door farmaye, InshaAllah.

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Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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