

Mawlana Shaykh Muhammad Adil ar-Rabbani

APNI BEBASI KO PEHCHANO, ALLAH ﷻ KI TARAF RUJOO KARO.

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fa’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Ṣūḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm, “إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ”, “Inna Rabbaka Huwa Al-Khallāqu Al-‘Alīmu”, “Beshak, tumhara Rab hi sab kuch jaane wala aur paida karna wala hai.” (Qur’an 15:86). Allah ‘Azza wa-Jalla hi Paida karne wala (Khaliq) hai. Aql uski kainat par hairan hain. Aql in hudood tak waise bhi nahi pahoch sakti. Agar poori kainaati bhi ikatthi hojaye, to bhi woh Allah ﷻ ki hikmat ka ek nuqta bhi nahi samajh sakte. Allah ‘Azza wa-Jalla hamara Azeem Rabb hain. Insaan do baatein seekhta hai aur samajhta hai ke woh kuch ban gaya hai. Aur woh koshish karta hai ke dusre logo par apni badhtari sabit kare.

Us ﷻ ne sab kuch Qur’aan ‘Azīmu sh-Sha’n mein likh diya hai. Ek khoobsurat Ayat hai – sab Ayatain khoobsurat hain lekin ek Ayat farmati hai, Bismi Llāhi r-Raḥmāni r-Raḥīm, “مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى”, “Minhā Khalaqnākum Wa Fihā Nu’idukum Wa Minhā Nukhrijukum Tāratan ‘Ukhrá”, “Hum ne tumhein zameen se paida kiya, aur usi mein tumhein wapass le jayenge, aur usi se tumhein dobara nikalenge.” (Qur’aan 20:55). Allah ﷻ ne insaan ko yahan se, zameen se, is dunya se paida kiya. Adam ‘alayhi s-salām ki mitti yahan se li gayi aur jannat mein paida kiye gaye. Us ke baad, woh dobara yahan laut aaye. Phir, log zameen mein dafn kiye jayenge. Jab insaan ko dafn kar diya jata hai, to usay dusri dafa dobara paida kiya jayega. Hum sab zameen se, is dunya se paida kiye gaye hain. “Hum unhein usi mein se nikalenge”, Allah ﷻ farmata hain. Us ke baad, hum phir zameen-doz ho jayenge; hum mitti ban jayenge. Jaise Allah ‘Azza wa-Jalla ne humein pehli dafa paida kiya, wahi Allah ﷻ humein doosri dafa bhi isi tarah paida karega, zameen se hamare gosht aur haddiyon ke sath. Phir zameen par insaan ka kaam khatm ho jayega. Phir insaan ya to jannat mein

Mawlana Shaykh Muhammad Adil ar-Rabbani

jayega ya jahannum mein. Zameen ab Adam ke beto ke liye zaroori nahi rahegi. Allah ﷻ ki takhleeq jaari hai. Allah ﷻ Khaliq hai. Aisa koi qanoon nahi ke woh sirf humein paida kare aur kisi aur ko paida na kare. Woh ﷻ Al-Khallāq hai, ya'ni Paida karne wala. Yeh takhleeq jaari rahegi.

Hamari jagah yahin hai. Hum yahin se paida kiye gaye hain. Insaan yahin se aakhirat ki taraf jayega. Ab kuch bewakoof log hain jo dusron ko dhoka de rahe hain. Mujhe samajh nahi aata ke woh aisa kyun kar rahe hain. “Nahi, hum wahan jayenge. Hum chaand par jayenge.” Woh chaand ko bhool gaye hain; chaand to bahot qareeb hai. “Hum dusre sayyaron (planets) par jayenge. Hum Mareekh (Mars) par jayenge. Hum us sayyare par jayenge. Hum wahan basenge.” Log iss dunya mein bhi thodi mushkil jagah par nahi jana chahte. Aap ko itne paise kharch karne ki zarurat nahi hai. Yeh koi aqalmandi ki baat nahi, lekin log dhoka khat hain. Log itna dhoka khat hain ke woh uljhan mein hain ke kya hoga. Kya hoga? Wohi hoga jo hona hai. Hum yahan se paida kiye gaye hain. Hum dobara isi zameen mein laut jayenge. Phir doosri dafa mamla alag hai. Koi khalai jahaaz (space shuttle) nahi hogi. Koi khalaai rocket (space rocket) nahi hoga. Allah ‘Azza wa-Jalla sab ko unki jagahon par sab se khoobsurat tareeqay se le jayega. Jo jannat walay hain woh jannat mein jayenge. Jo dozakh walay hain woh dozakh mein jayenge. Jo darmiyan mein reh jayenge woh kuch dair khaday rahenge, phir Allah ﷻ unka hisaab karega jaise Woh ﷻ chahta hain.

Toh yeh aisi baat nahi hai ke log keh dein, “Hum jaante hain” iske barein mein. Allah ‘Azza wa-Jalla logo ko kuch deta hai, Woh ﷻ unhein ilm deta hai taake woh apni bebasi ko dekhein. Kuch log apni bebasi ko nahi dekhte, woh logo mein is tarah chalte hain jaise sab se zyada jaante hain. Jitni qeemti kaanain aur heere dunya mein hain, usse kayi guna zyada, laakho, arabo zyada aasman mein hain. Lekin insaan un tak nahi pahonch sakta. Woh kehte hain, “Hum yeh kaise hasil karenge? Hum kya karenge?” Yahin aakar baat ruk jati hai. Aao, hasil karke dikhao, dekhein tum hasil kar sakte ho ya nahi. Iska matlab hai Allah ‘Azza wa-Jalla yeh sab humein misal ke taur par deta hai taake tum apni bebasi ko samjho, taake tum Allah ﷻ ki taraf rujoo karo, taake tum Allah ‘Azza wa-Jalla ki taraf laut aao, taake tum Allah ﷻ se reham aur shafqat talab karo. Woh ﷻ tumhein yeh sab dikhata hai taake tum Allah ﷻ se maghfirat talab karo. Lekin insaan shaytan se bahot asaani se dhoka khata hai. Kuch log hain jo kehte hain ke woh bahot aqalmand hain. Jo log apne aap ko aqalmand samajhte hain, asal mein wohi sab se zyada dhoka khat hain.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Allah ﷻ humari hifazat farmayein. Allah ﷻ humein seedhe raaste se alag na kare. Kyun ke Allah ‘Azza wa-Jalla ne insaan ko aise paida kiya hai ke jo shakhs tumhein behtar banane ki koshish karta hai, woh tumhein aur bhi kharab kar deta hai. Woh tumhein har tarah se bekaar makhlooq bana deta hai. Allah ‘Azza wa-Jalla ne humein sab se khoobsurat haal mein paida kiya hai. Aur doosri taraf, shaytan koshish kar raha hai ke humein sab se badtar haal mein badal de. Allah ﷻ humein apni hifazat mein rakhe. Allah ﷻ hamari aql khatm na karein, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
06 July 2025/ 11 Muharram 1447
Lefke, Cyprus