

Mawlana Shaykh Muhammad Adil ar-Rabbani

SHAHADAT ISLĀM MEIN SABSE BULAND RUTBA HAI.

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥabi Rasūlillāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fa’īz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Jahan bhi humaray Rasool ṣallā Llāhu ‘alayhi wa-sallam ka khandan (Ahl al-Bayt) aur aap ﷺ ke ṣaḥābah jate hain, wahan nur aa jata hai. Uss jagah ki barkat badh jati hai. Uss jagah ka nur badh jata hai. Allah ﷻ ka shukr hai, humaray Paak Rasool ṣallā Llāhu ‘alayhi wa-sallam Kibris (Cyprus) ke iss jazeere ko Jazīratu l-Khaḍra, sabz jazeera, farmatein hain. Ṣaḥābah ki ek jama‘at isay fateh karne nikli. Humaray Paak Rasool ṣallā Llāhu ‘alayhi wa-sallam ne farmaya ke aap ﷺ ne aisa apne ﷺ khwab mein dekha. Aap ﷺ Hala Sultān ki baahon mein aaraam farma rahe thay. Hala Sultān ne aap ṣallā Llāhu ‘alayhi wa-sallam se poocha, “Kya main un logo mein hu?” Aap ﷺ ne farmaya, “Haan, aap un logo mein hain.” Humare Paak Rasool ṣallā Llāhu ‘alayhi wa-sallam dobara so gaye. Aap ﷺ ne wahi (khwab) dobara dekha aur muskurate hue jaage. Aap ﷺ ne farmaya ke ṣaḥābah takhton par sawar thay Jazīratu l-Khaḍra ko fatah karne ke liye. Hala Sultān ne dobarah poocha, “Kya main un mein hu?” Humare Paak Rasool ṣallā Llāhu ‘alayhi wa-sallam ne kuch nahi kaha. Hala Sultān samajh gaye ki woh un logon ke sath honge jo sabse pehle jayenge. Hala Sultān 80 saal ki umar mein, paidal nahi, balki janwar ki sawaari par gaye thay. Mera khayal hai ke woh ek ghoda tha. Woh ghoda phisal gaya, Hala Sultān gir gaye aur shaheed hogaye.

Shahadat ek buland martaba hai. Yeh woh rutba hai jo tamaam ṣaḥābah chahte the. Shahadat koi buri cheez nahi hai. Sayyidinā Hamza shaheed hue. Sayyidinā Hussein shaheed hue. Ahlu l-Bayt mein se bahot se log shaheed hue. Unke darjat badhte ja rahe hai. Woh apne aap mein buland hain. Aur mazeed, unhein shahadat ka martaba bhi diya gaya. Isiliye, shaheedo ke liye, yahan bhi, jab unke bachhay shaheed hote

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hain, log rona nahi chahte. Woh kehte hain, “Hamara beta Allah ﷻ ki raza ke liye shaheed hua hai.” Lehaza, shahadat ek buland martaba hai. Isay bura samajhna theek nahi. Jo bura hai; jaise Sayyidinā Khalid Efendi ne farmaya, “Mere jism par koi aisi jagah nahi jahan talwar, chaku, teer ya bhale ka zakhm na ho. Mere jism par aisi koi jagah nahi jaha zakhm na ho. Lekin main yahan chatai par janwar ki tarah mar raha hoon. Main shaheed hokar nahi mar raha.” Sayyidinā Khalid bahot udaas thay. Allah ﷻ unse raazi ho.

Isiliye, Musalmano ke paas hikmat honi chahiye. Apne Shaykh aur murshid ki baat sunein, jo woh kehte hain aur jo halaat hain. Unke liye behtari yahi hai ke woh unki baat maane. Unhein chahiye ke unki (murshid) ki itaat karein aur uss fazilat ko hasil karein. Yeh woh fazilat hai jo hasil karni chahiye. Hamein maloom hona chahiye ke jo kuch Allah ‘Azza wa-Jalla ne kisi ko diya hai, woh us ke liye azeem bhalayi hai. Allah ﷻ unke darjat buland farmayein..

Shahidon ke sardar Sayyidinā Hussein ‘alayhi s-salām aur unke dosto ne apni shahadat qubool ki aur use sharbat ki tarah piya. Dusre log apne bistar par lete hue mar gaye. Bahot se log is rutbe tak nahi pahonch sake. Allah ﷻ humein bhi unki fazilat ataa farmaye, InshaAllah. Allah ﷻ un sab ke darjaat buland ataa farmayein, InshaAllah.

Aaj ‘Āshūrā’ hai, yeh bahot hi khubsurat din hai. Ab, suhbah (ders) ke baad, InshaAllah, ‘Āshūrā’ ki chaar rakaat namaz hai. Hum sab mil kar isay padhenge, InshaAllah. Aur phir, jo padh sake, woh 1000 martaba Surah Ikhlās padhe. Woh unke naam-e-‘amal mein likh diya jayega. Jaise humne kaha, ghushl kare. Jo ghushl nahi kar sakte, yaha samundar hai. Mausam waise bhi garam hai. SubhanAllah, aaj kal Sayyidinā Husayn ke shahadat ke dino jaisa haal hai. Bahot garmi hai. Allah ﷻ sab ki ibaadat, itaat aur nek aamaal qubool farmaye, InshaAllah.

Allah ﷻ Islām ko fatah ataa karein unki barakat se. Allah ﷻ ke hukm se, poori duniya Islām aur aman tak pahonch jayegi. Islām ke sath, duniya ko aman milega. Is ke siwa nahi mil sakta. Shayṭān ke sath yeh (aman) nahi mil sakta. Na aman hoga, na bhalayi, na khoobsurti. Islām ke sath, har jagah aman hoga. Saari khoobsurti Islām mein hai. Allah ﷻ sab ko yeh ataa farmaye. Mahdī ‘alayhi s-salām jald aayein. Jab Mahdī ‘alayhi s-salām aayenge, bahot se raaz hain, bahot se raaz zahir honge. Jab log

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ye raaz janenge, woh dekhenge ke Ahlu s-Sunnah aur ʿarīqat ke log kitne sahi hain. Sab log us waqt yeh dekhenge, InshaAllah.

Beshak, jaise humne kaha, sabse pehle Hala Sultān hain. Unke moujizat, unki fazilat aur barakat hamesha rehti hai. Unka tasarruf (roohani asar) bhi hamesha rehta hai. Woh wahan murdah nahi lete. Jiski jo bhi zaruratein hoti hai, woh unhein farhaam ki jati hain joh maangte hain, unki zaruraton ke mutabiq. Jo nahi maangte, unko nahi milta. Lehaza, unki madad hum par ho. Unki barakat hum par ho. Unki hifazat hum par ho, InshaAllah. Allah ﷻ in muqaddas dino ko humare liye mubarak kare, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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