

Mawlana Shaykh Muhammad Adil ar-Rabbani

‘ĀSHŪRĀ’, ALLĀH ﷻ KI JANIB SE EK TOHFA

As-Salāmu ‘Alaykum wa RahmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Rahmāni r-Rahīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Daghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Hum ba-barkat mahine Muharram mein hain. Iss ki fazilatein hum par nazil ho. Iss ki fazilatein bahot azeem hain. Hamare Rasool ﷺ farmatein hai, jo shakhs Muharram ke mahine mein ek din roza rakhe, uska har din tees dino ke barabar hai. Beshak, behtar hota hai ke pehle din se le kar das din tak roza rakha jaye. Jo log isay nahi rakh sakte, woh ya to nau aur das Muharram ke din roza rakhein, ya das aur gyarah Muharram ke din. Dono mein Ashura ka din shamil hai jo ek bahot azeem din hai. Allah ‘Azza wa Jalla ne ise logo ke liye ek tohfa ke taur par ataa kiya hai. Jo chahe le sakta hai; yeh sab logo ke liye hai. Koi kaise le sakta hai? Agar koi Allah ﷻ par imaan rakhta hai, to woh is din se fayda uthayega. Koi bhi logo ko yeh fayda uthane se nahi rok raha. Yeh sab ke liye mufeed hai. Yeh ek zariya hai Allah ﷻ par imaan rakhne aur Us ﷻ ke hukm ke mutabiq zindagi guzarne ka. Har din jo insaan zinda rehta hai, woh fazilat, sawab aur khoobsurti se bhara hota hai. Jo aisa nahi karta, woh bahot kuch kho deta hai. Aur har din us ke liye be-fayda hota hai; use nuqsan ki bajaye kuch nahi hasil hota.

Yehi wajah hai, Muharram ka mahina ba-barkat mahina hai. Ramzan mein roza farz hone se pehle, woh log Muharram ke mahine mein roza rakhte thay. Us ke baad jab roza farz hua, un logo ne Ramzan mein roza rakhna shuru kar diya. Roza rakhna farz Ramzan ke mahine mein huya. Jaisa ke hum ne kaha, Muharram ke mahine mein, anbiya unke darjaat ko pahochte ya unhein nabuwat ataa ki gayi. Isi tarah, awliya ko bhi Ashura ke din, das Muharram ko, wilayat ke rutbe ataa kiye gaye. Is din bahot se waqiat pesh aaye: Hazrat ‘Adam ‘alayhi s-salām ki maghfirat. Hazrat Nūh ‘alayhi s-salām ki kashti: sailaab ka khatima aur zameen par utarna. Hazrat Musa ‘alayhi

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s-salām ki nijaat. Hazrat ‘Idrīs ‘alayhi s-salām ka asmaan par uthaya jana. Sabse zyada waqiat isi din huye hain; bahot haseen waqiat pesh aaye.

Isiliye, yeh bahot barkat wala din hai. Hamare Rasool ﷺ is din ka roza rakhte. Jab aap ﷺ Madinah aaye uske baad, kyuake Yahoodi is din ka roza rakhte thay, aap ﷺ ne farmaya, “Main is din ka zyada haqdar hoon.” Unki mukhalifat ke liye aap ﷺ ne hukm kiya ki ya to nau (9) aur das (10) Muharram ka roza rakho, ya das (10) aur gyarah (11) Muharram ka roza rakho.

Jaisa ke hum ne kaha, yeh ek barkat wala din hai. Is din ke bahot azeem roohani faiday hain, aur jismani faiday bhi hain. Is din hamare Rasool ﷺ poore saal sehatmand rehne ki niyyat se ghusl kiya kartein. Jo log is din apni aankhon mein surma lagate hain, unhein kabhi aankhon ki takleef nahi hoga. Jo sadaqah deta hai, uske paas barkat hogi. Jo apne ghar ke liye, apne khandan ke liye, apne bachho ke liye tohfe kharidta hai, ya jitna chahe zyada tohfe deta hai, yeh saal unke liye barkat ke saath guzarega, InshaAllah.

Roohani faydo ke ilawa, zahiri barkatein bhi hain. Islam ke ehkaam mein yaqinan fayda hai. Aur us ki mamnoo’at (mana ki hui cheezein) mein nuqsan hai. Insan ka nafs hamesha haraam cheezo ki taraf chahta hai. Is tarah nafs aur zyada baghi hojata hai aur jism ko bhi nuqsan pahochta hai. Lehaza, woh cheezein jo Allah ‘Azza wa-Jalla ne Islam mein tohfe ke taur par ataa ki hain yaqinan zahiri aur baatini dono taur par faydemand aur khoobsurat hain.

Aaj, yaqeenan, hamare Rasool ﷺ ke nawase mubarak ko aap ﷺ ke sahaba ke saath shaheed kiya gaya tha. Islam mein kisi bhi Muslim ke liye shahadat ek azeem neymat hai. Aur woh Sayyid ul-Shuhada’, yani shaheedo ke sardaar hain. Woh shaheedo ke sabse azeem sardar hain. Isiliye, unhone yeh rutba haasil kiya. Is rutbe ke saath, woh apne nana ﷺ ke saath buland-tareen martabe par hain. Gham tab hota hai jab koi darjah na ho, agar kuch na ho. Hamare Rasool ﷺ farmatein hain ke shaheed ko jo takleef hoti hai, woh sui ke chubhan barabar bhi nahi. To jab aap ﷺ ki aankhon ke taare, aap ﷺ ke pyare nawase ki shahadat hui, aap ﷺ ko lazzat mehsus huyi khoobsurat maqamat ke sath. Aap ﷺ ne ek haseen lazzat (khushi) mehsoos ki jab un ki shahadat huyi, Hussein ‘alayhi s-salām, hamare Rasool ﷺ ke nawase.

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Isiliye, kuch aisi cheezein jo hamare Rasool ﷺ aur Islam ke tareeqe ke mutabiq nahi hain woh qabil-e-qabool nahin hain. Jo bhi in cheezon ki taraf jata hai woh bekaar ki koshish karta hai. Usay koi fayda nahi hota. Allah ‘Azza wa-Jalla ne unhein sabse khoobsurat maqamat par buland kiya hai. Allah ﷻ humein Jannat mein un ke qareeb jagah ataa farmaye, InshaAllah. Hum yehi kehte hain. Un ke rutbe aur barkat hum par naazil ho. Shahadat ek bahot azeem darjah hai. Woh hamare liye shafa’at karein, InshaAllah.

Allah ﷻ hamare is din ko ba-barkat banaye; aaj nahi. Aaj nau tareekh hai. Kal das hai. Hum yeh baatein abhi keh rahe hain taake hum kal woh wazifa adaa kar saken. Kal chaar rakaat ki namaz bhi hai. Aap ise jab chahein padh sakte hain. Yeh zaroori hai ke Asr ki namaz se pehle padhi jaye. Asr ke baad koi nafl namaz nahi padhni chahiye. Yeh namaaz chaar rakaat hai; har rakaat mein aap gyarah martaba Surah Ikhlas padhenge. Jab yeh (namaaz) mukammal hojaye, 70 martaba yeh dua padhein:

“حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ غفرانك ربنا وإليك المصير”
“HasbunAllah wa Ni’mal Wakīl, Ni’mal Mawla wa Ni’mal Nasīr, Ghufrānaka Rabbana w Ilayka l-Masīr.”

Phir, ek dua hai. Woh dua saat martaba padhi jayegi, InshaAllah. Us dua ke sadqe, is din ki barkat hum par naazil hogi, InshaAllah. Allah ﷻ is din ko mubarak banaye. Un ki rehmat hum par naazil ho. Un sab ke rutbe humare liye fayde-mand sabit ho, InshaAllah. Ambiya, Awliya, Saleheen aur Shuhada ke darjaat buland ho, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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