

Mawlana Shaykh Muhammad Adil ar-Rabbani

WOH JAMAAT JO HAQ KE RAAH PAR HAIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Hamare Rasool ﷺ farmatein hai, meri ﷺ ummat mein ek giroh hamesha haqq par rahega. Yeh giroh—giroh se murad hain Jamaat, baradari hai. Rasool ﷺ farmatein hai, un logo ka raasta mera ﷺ raasta hai. Yeh haqq ka raasta hai. Yeh haqq ka raasta Qayamat tak jaari rahega.

Haqiqi raasta, Allāh ﷻ ka shukr hai, ṭarīqat ka raasta hai. Dusri cheezen jo ṭarīqat nahi hain: bahot si, hazaro zahir huyi aur hazaron gayab (khatm) hogayi. Un mein se har ek hamare Nabi ṣallā Llāhu ‘alayhi wa-sallam ke raaste par nahi thay. Woh apne man-pasand raasto par chalte rahe. Woh sab khatam hogaye, lekin ek khatm hota hai to uski jagah koi doosra aa jata hai, phir woh bhi khatm hojata hai. Phir koi aur aata hai, phir woh bhi khatm hojata hai. Unka yeh silsila isi tarah chalta rehta hai. Lekin bilkul, woh sab ek jaisi cheezo par nahi hain. Unke paas mukhtalif cheezen hain. Unka maqsad woh raasta nahi hai jo Rasool ṣallā Llāhu ‘alayhi wa-sallam ne dikhaya, balki woh raasta hai jo woh khud aur unka apna nafs chahta hai. Woh sahi raasta chod kar apne nafs ke raaste par chal padte hain.

Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka rasta — Bismi Llāhi r-Raḥmāni r-Raḥīm, “اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا”, ‘Ajtanibū Kathīrāan Mina Aḏ-Ḍanni ‘Inna Ba’da Aḏ-Ḍanni ‘Ithmun, Wa Lā Tajassasū’, “Bahot si bad-gumaaniyo se bacho. Beshak, kuch bad-gumaaniya gunaah hain. Aur jasoosi na karo.” (Qur’ān 49:12). Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain “Su’u z-Zann”, “Bad-gumaani” se bacho. Uske baad, aap ﷺ farmatein hain, Su’u z-Zann se door raho. Uske baad, aap ﷺ farmatein hain, jasoosi bhi na karo. Kya

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hota hain jab aap yeh sab nahi karte? Aap hamare Rasool ﷺ ka hukm pura kar lete hain.

Ab hum ‘Āshūrā’ ke dino mein hain. Hum Muharram ke mahine mein ‘Āshūrā’ ke din ke qareeb aarahe hain. ‘Āshūrā’ ka din woh din hai jisey hamare Rasool ﷺ ‘alayhi wa-sallam bahot pasand farmate. Aap ﷺ farmatein hain ke iss din ki qadr karo aur roza rakho. Roza rakho aur ibaadat karo. Hamare Rasool ﷺ ‘alayhi wa-sallam ne kuch mukhtalif naseehatain aur amal bhi bataye. Unhein karo, bas yahi kaafi hai. Dusri cheezon par zyada tawajjo mat do. “Iss din kya hua tha aur waghera.” Yeh sirf andazay hain taake log ek dosre ke bare mein sochein.

Sabse eham cheez imtihaan hai. Humein dekhna chahiye ke koi shakhs hamarey Rasool ﷺ ‘alayhi wa-sallam ki baat sunta hai ya nahi. Hamare Rasool ﷺ ‘alayhi wa-sallam farmatay hain, Su’u z-Zann (bad-gumaani) na karo. Apne kaam se kaam rakho. Jo dusri cheezen hui hain, Allāh ‘Azza wa-Jalla unka faisla karega. Woh ﷻ hi faisla karne wala hai. Kuch bhi zaya nahi hota. Jo shakhs zaya hota hai, woh hai jo be-chain hai aur uska imaan kamzor hai. Agar woh imtihaan haar jaye, to woh gumrah hojata hai. Allāh ﷻ hamari hifazat farmayein.

Islām ka raasta ek mushkil raasta hai pakadkar (qaim) rehne ke liye. Aap ko yaqeeni taur par sahi raaste (haqq) par rehna zaroori hai. Warna, agar aap isa raaste ko ek bhi taraf se chod de, to aap dusri taraf se bhi kamyabi hasil nahi kar sakte. Aap kuch bhi nahi jeet sakte. Jab aap ek taraf ko pakadne ki koshish karte hain, to yeh dusri taraf se phisal jata hai. Lekin agar aap sahi raaste par hain, agar aap sidha hamare Rasool ﷺ ‘alayhi wa-sallam ke raaste par hain, to khaufzada na ho, salaamati aap par hai. Aap ka anjaam salaamati hai. Kyunke aap hamare Rasool ﷺ ‘alayhi wa-sallam ki sohbat mein honge. Aap un logon ki sohbat mein honge jo sahi raaste par hain. Aap us giroh mein se honge jo sahi raasta par hai. Yehi log kamyab hain. Yehi log dusron ke liye bhi hidayat ka sabab hain. Chahe jitne bhi log gumrah ho jaye, aakhir mein, unhi ki barakat se woh bhi bach jayenge.

Lehaza Islām ka raasta, shukr hai Allāh ﷻ ka, un logon ke saath chalta hai jo is raaste par hain. Yeh khoobsurat raasta hamare Rasool ﷺ ‘alayhi wa-sallam ka raasta hai. Allāh ﷻ hum sabko is raaste par qaim rehne ki taufeeq de. Warna, jaise hum ne kaha tha, agar aap yeh kahe, “Thodi der ke liye iss raaste se bahar

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nikalte hain (hatt jate hain)”, aap bahar nikal sakte hain, lekin yeh wazeh nahi hai ke aap dobara iss raaste par wapas dakhil ho sakte hain ya nahi. Isiliye, Allah ﷻ humari hifazat farmayein. Hum isi sahi raaste (haqq) par rahe, iss raaste par jo hamare Rasool ﷺ ‘alayhi wa-sallam ne bataya, Insha Allah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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