

Mawlana Shaykh Muhammad Adil ar-Rabbani

SABSE BADA JIHAAD APNE NAFS KE KHILAF HAIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Allah ‘Azza wa-Jalla ne Musalmanon ko yeh mubarak maheene ek tohfa ke taur par ataa kiye hain. Yeh Muharram ka maheena teen hurmat walay (muqaddas) maheeno ka aakhri maheena hai; Zul Qa’dah, Zul Hijjah aur Muharram. Allah ‘Azza wa-Jalla ne in teen maheeno ko hajj ke khatir haraam qarar diya hai. “Tumhein in maheeno mein jang nahi karni chahiye,” Woh ﷺ farmata hai. Agar woh log tum par jang musallat kare, toh tum apna difa kar saktay ho, Allah ‘Azza wa-Jalla farmata hai. Lekin in maheeno mein jang shuru nahi karni chahiye. Kyonke yeh maheene hajj ke mahine hain. Log hajj ko jate hain aur wapas aate hain. Taake woh pur-aman taur par ja sakein aur aa sakein.

Aur Rajab ka mahina bhi hurmat walay maheeno mein se hai, lekin yeh alag hai. Yeh mahine us din se hurmat walay hain jab se Allah ‘Azza wa-Jalla ne aasmano aur zameen ko paida kiya. Duniya mein, aur jaha hum rehte hain, yeh chaar mahine hurmat walay mahine hain. Har cheez mein Allah ﷻ ki janib se koi hikmat hoti hai. Taake log hamesha jang ki haalat mein na rahe, Allah ‘Azza wa-Jalla ne in maheeno ko ek tohfe ke taur par ataa kiya hai.

Jihaad zaroori hai. Jihaad ki zarurat hai. Lekin har koi apne zehan ke mutabiq jihaad nahi kar sakta. Jis shakhs ko jihaad karna ho, usay kisi ameer, kisi ke hukm ke tabey hona chahiye. Agar woh un ke tehat amal kare aur jihād kare, to yahi sahi tareeqa hai. Lekin agar aap apne zehan ke mutabiq amal karte hain, "Main jihād karunga," kuch logon ki pairawi kare hain aur kuch aisa kare joh wazeh nahi, to aap hukm ki itaat nahi kar rahe, aap hukm ki nafarmani kar rahe hai. Aap ko Allāh ‘Azza wa-Jalla ki itaat karni chahiye. Lekin sirf Allah ﷻ ke hukm par akelay amal nahi karna chahiye. Aap

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ke upar ek ameer hona chahiye aur usi ke hukm ke mutabiq aap ko amal karna chahiye.

Yaqeenan, aaj kal duniya mein kya ho raha hai, kuch wazeh nahi hai. Kuch bhi waisa nahi hai jaisa nazar aata hai. Log samajhte hain ke kuch log mukhlis hain. Woh un ke peechay chal padte hain. Lekin woh inhein istemal karte hain taake inhein tabaah kar sakey, inhein khatm kar dein, taake woh kuch paise kama sakein. Lehaza, akelay ya anjaan logon ke saath amal karna theek nahi. Aap ko maloom tareeqe par, wazeh logon ke saath amal karna chahiye.

Isiliye, hamare Rasool ﷺ 'alayhi wa-sallam farmate hain, hamare waqt ka jihaad apne nafs ke khilaf hai. Sabse azeem jihaad apne nafs ke khilaf hai. Khas taur par kyu hum aakhir zamane mein hain, to humein apne nafs ke khilaf jihaad karna chahiye. Aap ko apne nafs ki har baat ke khilaf jana chahiye. Lekin, kya aap iss ke khilaf ek-fisad, do-fisad ya dus-fisad ja sakte hain? Joh sabse eham hain woh jang hain jisey aap ko ladna chahiye, sabse badi jang apne nafs ke saath hai. Kyun ke doosri jangey aap ke hukm ke tabey nahi hoti. Aap kisi shakhs ke hukm ke tehet hote hain. Shukr hai Allah ﷻ ka. Duniya ki halat aaj kal ghair-yaqeeni hai. Jo aap achha samajhte hain, woh bura nikalta hai. Jo aap bura samajhte hain, woh achha nikalta hai. Lehaza, humein mohtat rehna chahiye. Apne aap ko khatra mein daalne ki zarurat nahi.

Yeh Muharram ka maheena hai. Yeh 'Āshūrā' ka maheena hai. Yeh maheena, Insha Allah, khair ka zariya hai. Ziyadatar anbiya aur awliya ne isi din, yaani ke 'Āshūrā' ke din, apne maqamat (rutbe) ko paaya aur haasil kiya hai.

Isiliye, humein is bare mein mohtat rehna chahiye. Har shakhs ke peeche nahi chalna chahiye. Kyunke bahot zyada dagha-baazi hai. Bahot hi kam mukhlis log hain. Kisi ki baat mein bharosa nahi. Na aurat ki baat mein bharosa hai, na mard ki baat mein. "Main yeh aur woh karunga." Ehtiyat karo. Har cheez mein ehtiyat karo; apne maal, apni daulat mein. Khaas taur par apne deen mein ehtiyat karo. Yeh log joh pichle sau-saal mein nikle aur har jagah cancer ki tarah phail gaye, jo khud ko Salafi kehte hain, woh tumhein kafir bana dete hain. Jab ke un mein na ikhlas hai na kuch. Yeh logon ko dhoka de sakte hain. Dekhte hain yeh khud kitna dhoka khayenge. Dekhte hain in par musibat kab aati hai. Allāh ﷻ hamari hifazat farmayein. Allāh ﷻ unhein behtar kare. Allah ﷻ hum sabko apni hifazat mein rakhe, Insha Allah, in mubarak

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maheeno ke sadqe, Insha Allah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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