

Mawlana Shaykh Muhammad Adil ar-Rabbani

MUTAZAD CHEEZON KI HIKMAT

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُم بِضِيَاءٍ

(Qur’ān 28:71). ‘Qul ‘Ara’aytum ‘In Ja’ala Allāhu ‘Alaykumu Al-Layla Sarmadāan ‘Ilā Yawmi Al-Qiyāmati Man ‘Ilahun Ghayru Allāhi Ya’tikum Bi-ḍiā’in’, ‘Kaho, “Kabhi tum ne gaur kiya: agar Allah tum par raat ko qayamat ke din tak musalsal (lagataar) kar de, toh Allah ke siwa kaunsa maabud hai jo tumhein roshni la kar de?”

Allah ‘Azza wa-Jalla ne har cheez ko khoobsurati se banaya hai. Uss ﷻ ne is dunya-vi zindagi ko bhi khoobsurat banaya hai. Is zindagi mein, har cheez ka ek jod hai. Din aur raat hai; kala aur safed; zulm aur insaaf. Lehaza, dunya mein har cheez ka ek mutazaad (muqabil) ya barabar hain. Yeh aisa kyun hai? Kyunki yeh imtehanon ki dunya hai. Kyunki yeh imtehanon ki dunya hai, lehaza shaytan bhi hai aur farishte bhi. Momin bhi hain aur kafir bhi hain.

Toh, har cheez ka ek barabar hota hai. Koi bhi cheez akeli nahi hoti. Koi bhi cheez (apne aap mein) ek nahi hai. Ek sirf Allah ‘Azza wa-Jalla hai. Woh ﷻ sab cheezon ka maalik hai. Us ﷻ ka koi shareek ya misaal nahi hai; Haasha! (Allah ki panah). Dusre sab, kyun ke woh insaan hain, un ka yaqeenan koi mutazad, koi ulat hota hai. Jo milta-julta hai woh ek saath hota hai. Jo ulat hai woh ulat ke saath hota hai. Momineen anbiya ke saath, aur hamare pyare Rasool ﷺ ke saath honge. Woh un

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صلی اللہ علیہ وسلم ke saath honge. Un ka muqabil kaun hai? Woh shaytān hai. Shaytān shaytān ke saath hoga. Jo us ke raste par chalte hain woh us ke saath honge.

Yeh Allah ‘Azza wa-Jalla ki marzi hai is duniya mein. Yeh us ﷻ ki marzi hai. Kuch bewakoof log kehte hain, “Agar main kuch kar sakta...” Bahot se log bina soche samjhe baat karte hain. “Main kisi gareeb ko na chhorta. Main kisi kafir ko na chhorta. Main yeh na karta, woh na karta.” Kabhi kabhi log aisi baatein karte hain jo Allah ﷻ ki mukhalifat hoti hain, Haasha! Baharahal, Allah ﷻ hi hai jis ne tumhein sab kuch sikhaya hai. Kya Allah ﷻ nahi jaanta? “Woh sab ko sirf momin paida kare. Sirf Musalman paida kare. Unhein sirf achhe paida kare.” Allah ‘Azza wa-Jalla ki hikmat yeh hai ke har cheez ko azmaaish ke liye paida kiya hai.

Isiliye, duniya mein, insaan ko - hum yeh baat bar bar kehte hain. Aur hum isay mukhtalif tareeqon se bhi kehte hain. Lekin sab se eham cheez hai riza, mutmaeen hona (Allah ﷻ se razi rehna). Jo kuch bhi zindagi mein ho, jo din guzar rahe hain, un par Allah ﷻ se khush aur mutmaeen rehna zaroori hai. Yehi sab se eham hai. Alla ﷻ ne tumhein har neymat se nawaza hai. Allah ﷻ ka shukr karo, razi raho aur Allah ﷻ ki itaat karo. Allah ‘Azza wa-Jalla ki di hui nematon ka shukr ada karo. Kisi cheez par aitraaz na karo. Har cheez mein koi na koi hikmat hoti hai. “Logon par zulm ho raha hai, log takleef mein hain.” Un ka bhi Rab hai, Allah ‘Azza wa-Jalla. Agar woh sabr karein to Allah ﷻ unhein ajar dega. Aur agar sabr na karein to woh bekaar takleef uthayenge.

Isiliye, jaisa ke hum ne kaha, duniya ki zindagi mein har cheez ka ek ulat hai. Achhe logon ki taraf ho jao. Nur walon ki taraf ho jao. Andheray walon ki taraf mat jao. Zalimo ke saath mat ho. Kafiro ke saath mat ho. Achhe logon ke saath raho, nur walon ke saath raho. Bure logon se door raho. Bas yahi hai. Agar raat na hoti to din ki pehchaan na hoti. Jannat mein na garmi hai na din. Jannat alag hai, duniya alag hai.

Yeh duniya ki haalat hai. Insaan ko yeh maloom hona chahiye. “Agar main hota, to yeh karta, woh karta.” Sab se behtareen misaal Hazrat Merkez Efendi ki hai. Un ke Shaykh ne farmaya, “Main apne murido ko imtehan karlu.” Kyun ke woh unhein sab se zyada chahte thay. Kaha, “Har shakhs ek kaghaz par likhe, agar yeh duniya us

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ke haath mein hoti to kya karta?” Sab ne jawab diya, “Main zalim ko na chhorta. Main bimari ko na rehne deta. Main koi buraayi ko na chhorta. Main yeh karta, woh karta.” Har kisi ne alag alag baatein likheen. Shaykh ne Merkez Efendi se poocha, “Tum kya karte?” Isiliye un ka naam ‘Merkez’ Efendi hai. Unhone kaha, “Main har cheez ko us ke ‘Merkez’, yaani jagah par chhorta. Jaise hai waise hi chhorta. Allah ﷻ ka hukm sab se behtar hai. Mujhe us ke kisi kaam par aitraaz nahi.” Yahi haqiqi momin hai, mutmaeen rehne wala joh razi dil wala.

Allah ﷻ humein un logon mein kare jo us se razi hain. Allah ﷻ bhi hum se razi ho. Kyun ke Allah ﷻ to hum se razi hai, lekin zyadatar log Allah ﷻ se razi nahi hain; Haasha. “Nahin, aisa ho, nahin, waisa ho.” Jitna chahein naraaz rahein, nuksan unhi ka hai. Jo log Allah ﷻ ki mukhalifat karte hain, unka koi tawazun nahi, koi aqal nahi. Chahe jitne taleem yafta ho jayein, un ki taleem sirf shor hai. Un ki tehzeeb sirf shor hai. Jo log Allah ‘Azza wa-Jalla ki mukhalifat karte hain, un ke liye yeh sab kuch bekaar hai. Isiliye, humein unpar afsos karna chahiye. Woh samajhte hain ke woh kuch hain aur fakhr karte hain. Un se bhi zyada taqatwar logon ne Allah ﷻ ki mukhalifat ki thi, aur woh hamesha ke liye nuksan aur nadamat mein rahenge. Allah ﷻ humein apni hifazat mein rakhe.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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