

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAR RUH APNE AAMAAL KI GIRIFT MEIN HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Bismillah ir-Rahman ir-Raheem:

كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ

‘Kullu Amri’in Bimā Kasaba Rahīnun’, Har shakhs, apne kiye hue aamaal ke, zimme hai. (Qur’an 52:21) Ṣadaqa Llāhu l-‘Azīm. Har shakhs apne kiye hue aamaal ke zimmedar aur jawabdeh hai. Joh kuch (aamaal) usne kamaye hain, usi ke mutabiq us ke saath sulook kiya jayega. Allah ‘Azza wa Jalla ki bargaah mein, jo kuch bhi usne kiya, uska zimmedar woh khud hai.

Insan wohi kuch (aamaal) dekhega jo us ne khud kiya hoga- ibadatein, farmabardari aur waghera. Kuch bhi chhutega nahi. Dunya mein kiye gaye aamaal kabhi zaya nahi hote. Kya zaya hota hai? Agar aap se gunāh hogaye hain aur aap un par tauba karte ho aur Allah ﷻ se maafi maangte ho, to Allah ﷻ unhein zaya kar deta hai. Woh ﷻ isay mita deta hai. Lekin agar aap apne aap ko kuch samajh kar, har roz wahi gunaah karte hain aur dusron ko bhi yahi tareeqa dikhate hain, toh phir aapko saza milegi. Aap ko apne kiye hue aamaal ka hisaab dena hoga. Phir, aap dekhenge ke aap ke aamaal ne aap ko kya faida diya hai.

Isiliye, duniya mein rehte hue, kehte hain ke duniya mein ek saans (lamha) zameen ke neechे hazaar saal se behtar hai. Kyunke jab tak insaan saans le raha hai, Allah ﷻ usay maaf karta hai aur uske gunaah maaf ho jate hain. Warna, yeh sab kuch guzar chuka hota hai. Jab insaan apni aankhein band kar leta hai, uske hisaab

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ki kitaab band ho jati hai. Jo nek aamaal insaan ne kiye hote hain, woh uski maut ke baad ruk jate hain, siwaye teen cheezon ke, jaisa ke hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain. Pehli cheez, nek aulaad jo aap ke baad neki aur sadqa karti hai; yeh neki aap tak pahonchti hai, aur uss (aulaad) ko bhi faida deti hai. Dusri cheez, woh behtareen ilm jo aap logon ke liye chhor jate hain taki log us se faida uthayen. Teesri cheez, aisa nek kaam jo ummat ke faide ke liye kiya gaya ho; jaise masjid, madrasa, haspatal, yateem khana ya koi bhi cheez, chahe woh ek paani ka chashma hi kyun na ho. Jisse log fayda uthate hain. Un logon ki duaen jo in cheezon se fayda uthate hain, qubool hoti hain aur aap tak pahonchti hain. Warna, aap ne kuch bhi nahi kiya. Upar se gunah bhi kiye. Balki yeh bhi kaafi nahi tha. Aap zidd karne se baaz nahi aaye. Aap ne Allah ‘Azza wa-Jalla ki nafarmani ki. Phir, aap ki haalat bahot buri hongi; mushkil nahi, balki intehā’i buri. Allah ﷻ humein apni hifazat mein rakhe.

To insaan ko aakhirat mein apne tamam kiye hue har amal ka pata chal jayega. **‘كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِيْنٌ’**, ‘Kullu Amri’in Bimā Kasaba Rahīnun’, “Har shakhs apne kiye hue aamaal ke zimme hai.” (Qur’an 52:21). Usay pakda jayega. Bilkul aise jaise woh girift mein ho, kisi bandi ki tarah. Agar us ke khilaf kuch hua, toh woh uski adayegi karega aur azaad ho jayega. “Mere paas kuch nahi,” “Idhar aao. Us rastey, baen taraf.” Agar udhar kuch (aamaal) honge, phir aap baad mein bari hosakte hai. Lekin agar kuch nah hua, toh hamesha ke liye wahi rehna hoga. Allah ﷻ humari hifazat karein. Allah ﷻ humein apne nafs ki pairwi karne se bachaaye, Insha’Allah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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