

Mawlana Shaykh Muhammad Adil ar-Rabbani

HIJRĪ SAAL, BARKATON WALA SAAL

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Aaj ka din مبارک hai. Yeh hamare naye saal ka pehla din hai. Yeh Hijri taqweem (calendar) ka 1447 saal hai. Hamare Rasool ﷺ ke daur se itne saal guzar chuke hain. Jin logon ke paas imaan hai, woh iski qadr jaante hain. Jin ke paas imaan nahi hai, woh apne soch ke mutabiq naya saal manate hain, aur har tarah ke fazool kaam karte hain. Kuch kum karte hain, kuch zyada, aur kuch hadd se zyada badh jate hain. Lekin doosre din kuch bhi nahi hota. Unhein samajh nahi aata ke woh kyun jashn mana rahe thay, kyun khush ho rahe thay. "Hum itne khush thay, aaj kya ho gaya?" Woh guzishta waqt mein dekhte hain toh sab kuch waisa hi hota hai; kuch bhi nahi badla. Jo badalta hai woh insaan hai. Ab woh mazeed ek saal bada hojata hai.

Lekin Hijri saal, Allāh ﷻ ka shukr hai, woh saal hai jab insan pichle saal ki ibadatein puri karta hai aur naye saal mein naye faraiz dobara shuru ho jatay hain. Aur dheere dheere, jaise jaise waqt guzarta hai, ye waqt Allāh 'Azza wa-Jalla ki ibaadat, shukr adaa karne, us ﷻ ki sana (tareef) aur dua karte hue guzar jata hai. Aur Allah ﷻ unhein uska ajr aur sawab ataa farmata hai. Woh log kamyab hasil karengey. Woh log nuksan mein nahī hongay.

Lehaza, hamara saal khair ke saath shuru ho raha hai, burai ke saath nahi. Aap iss saal mein dua karke daakhil hote hain— apne liye, apne ghar walon ke liye, apne bachhon ke liye, apne mulk ke liye, apni qaum ke liye. Aap shuru karte hain khair mangte huye, haqiqi khair ki khwahish kartein hain, chahte hain ke momineen ka

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imaan badhe, aur logon ke liye hidayat ki dua karte hain ke unke liye bhi yeh khair ho. Aap saal ki shuruat iss duā ke saath karte hain ke woh bhi in khoobsurat dino, in khoobsurat lamhon ki barkat samjhe. Allah ﷻ unhein bhi yeh ataa farmaye. Hum kisi ke liye bura nahi chahte. Hum chahte hain ke zalim apna zulm chhor dein. Allah ﷻ mazloomon ko bhi ajar ataa karein. Un ka ajar la-mahdud, be-hadd hai. Mazloomon ke sabr ka ajar hai: **‘إِنَّمَا يُوفَى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ’**, ‘Innamā Yuwaffā s-Sābirūna ‘Ajahum Bighayri Ḥisāb’—yani, “Beshak, sabr karne walon ko un ka ajar be-hisab diya jayega” (Qur’an 39:10). Jo sabr karte hain, unhein unka ajar be-hisab milega. Sirf das, sau, ya hazaar nahi, balki be-hisab. Ab iska koi hisaab nahi hota. Allah ‘Azza wa Jalla apne khazano mein se isay ataa farmata hai.

Isiliye, yeh مبارک din Muharram ka pehla din hai. Allah ﷻ hamare iss مبارک saal ko khair ka zariya banaye. Imaan wale insaan ke liye har cheez achhi hai. Bas farq yeh hai ke ek aur saal guzar gaya hai. Guzishta saal ki aakhri ibaadat, Allah ﷻ ka shukr hai, hamari ibaadat Hajj ki thi; yeh un logon ke liye hai jo usay adaa kar sakte hain. Aakhri farz Hajj hai. Jin logon ne abhi tak nahi kiya, un par ab bhi Hajj farz hai. Jin logon ne kiya, Allah ﷻ unka Hajj qabool farmaye. Bahut se log nahi ja sake. Bahut se log sirf Makkah ki sarhad tak pahonch sake, lekin andar nahi ja sake. Woh apni niyyat aur haqiqi amal ke sath wahan tak gaye. Allah ﷻ unka Hajj zaroor qubool karega. Kyun ke yahi hamare Rasool ﷺ ke sath bhi hua tha. Hamare Rasool ﷺ Hajj ke liye gaye lekin pabandi laga di gayi. Aap ﷺ ihram se bahar ayein, aur qurbani ki. Aur is saal bhi Hajj karne walo ke muqabil aise log zyada thay jo Hajj nahi kar sake. Woh Hajj ki sarhad tak gaye, Ka’aba ki ziyarat ki, lekin ‘Arafāt tak nahi ja sake, lekin Allah ﷻ unhein unka sawab aur ajar zaroor dega. **‘إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ’**, “Innamā l-āmālu bi-n-niyyāt”, “Amal niyyat par mabni hain”. Amal niyyat ke mutabiq hotay hain. Unhon ne niyyat bhi ki aur wahan bhi gaye, “Hum dakhil honey ka rasta kis tarah talash karein?” Lekin unhein taqdeer ke mutabiq yeh diya gaya, Insha Allah. Allah ﷻ qabool farmaye.

Saal ki aakhri ibadat Hajj ka farz hai. Phir, hum dobara se aaghaz karte hain; nayi tarah. Yeh mah-e-Muharram ke مبارک din hain, jo ke hurmat walay mahino mein se ek hai. Pehle zamane mein is mahine mein rozay rakhe jate thay. Us ke baad, Allah ‘Azza wa Jalla ne isay Ramzan se tabdeel kar diya. Ramzan ke rozey farz hogaye. Muharram ke rozay farz nahi thay, lekin rakhe jate thay. Ab bhi 1 se 10

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Muharram tak roza rakhna fazilat wala hai. Lekin sab se eham din Ashura ka din hai. Fazilat walay dinon ka aaghaz Ashura se hota hai. Ashura Muharram ka daswa din hai. Uss din roza aur kuch khaas wazifa bhi hain. Jo yeh aamaal karta hai, usay uska sawab milta hai. Jaisa ke hum ne kaha, aap apni sahulat ke mutabiq roza rakh sakte hain: 9 aur 10, ya 10 aur 11. Ya phir teeno din, ya 1 se 10 tak. Har shakhs jaisa chahen waisey isay kar sakta hain. Yeh sab Allah ‘Azza wa Jalla ki janib se momineen aur Musalmano ke liye tohfa hain.

Uske baad, beshaq, hamare Aqdas Rasool ﷺ ki wiladat ka mubarak mahina Rabi‘ul Awwal aata hai. Yeh bhi ek bahot mubarak aur azeem din hai. Allah ‘Azza wa-Jalla ne hamare Rasool ﷺ ‘alayhi wa-sallam ko bheja. Kuch jaahil log ab kehte hain ke yeh bid‘at hai. Halanke hamare Rasool ﷺ ‘alayhi wa-sallam har Peer (monday) ke din roza rakhte thay. Jab un logo ne hamare Rasool ﷺ ‘alayhi wa-sallam se sawal kiya, toh aap ﷺ ne farmaya, “Meri wiladat isi din huyi thi, isliye main roza rakhta hu.” Toh hamare Rasool ﷺ har haftay apni yaum-e wiladat manate, kyun ke aap ﷺ ka paidaish ka din peer ka din tha. Kya phir hamara isay saal mein ek bar manana kuch zyada hai!

Phir, jaisa ke hum ne kaha, Rajab, Sha‘ban, Ramzan, Eid ul-Adha, Lailatul Qadr, waghera. Yeh sab ek saal ke andar zahir hain; ek saal se doosre saal tak guzar jate hain. Toh yeh saal bekaar nahi hai. Musalman ke liye zindagi bekaar nahi hai. Waqt bekaar nahi hai. Sab kuch bhara hua hai. Kuch khali nahi hain. Kainaat mein kuch bhi khaali nahi hai. Toh Islam kaise khaali ho sakta hai? Yeh bilkul bhi khaali nahi hai. Jo shakhs khaali hai, jiske paas imaan nahi hai uss ki zindagi khaali hai. Wahi asal mein khaali hai. Woh jo kuch khud ko samajhna chahta hain usay samajhne do. Woh ek khaali shakhs hai. Woh khaali logon ke piche bhagta hai. Jinhein woh samajhta hai ke woh kuch hain, asal mein woh khaali hain. Unke paas kuch bhi nahi hai. Jo asal mein bharpoor hain, Allah ﷻ ki marzi se, woh momineen hain. Unka har lamha qeemti hai. Unka har lamha Allah ﷻ ki fazilat aur ajar se bhara hua hai, Insha Allah.

Allah ﷻ hamare in dino ko mubarak banaye, Insha Allah. Allah ﷻ is naye saal mein sahib ko bheje, Insha Allah. Hum isi ke liye muntazir hain. Yeh roz-ba-roz

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qareeb aata ja raha hai. Insha Allah, yeh saal wohi ho, Insha Allah. Yahi hamari umeed hai, Insha Allah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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