

Mawlana Shaykh Muhammad Adil ar-Rabbani

HIJRI NAYA SAAL

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Shukr hai Allah ﷻ ka, aaj Hijri taqweem ke mutabiq saal ka aakhri din hai. Aaj raat Hijri naya saal hoga. Yeh taqweem Musalmanon ki taqweem hai. Allah ﷻ is saal ko barkat wala banaye, in shā’a Llāh. Yeh saal khair ka zariya bane. Islam ki fatah ho. Sahib ki aamad ho, in shā’a Llāh. Mawlānā Shaykh Nāzim farmate hain, “Hum har raat intezaar karte hain.” Hum bhi saal dar saal intezaar karte hain. Yeh bhi achha hai.

Yeh taqweem hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke zamane se ginī jati hai. Yeh us waqt se shuru hota hain jab aap ﷺ ne apni hijrat se Madinah ko sharf bakhsha. Usse pehle, log din aur saal Allah ‘Azza wa-Jalla ne jaisay diya usi par ginte thay. Lekin Islami taur par, yeh taqweem hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke waqt se hai. Yeh insan ki ibadat ke liye hai, aur jo kuch (aamaal) woh karenge uske liye hai. Aap ﷺ ne din, mahine, aur haftay muqarrar kiye. Pehle log apni soch ke mutabiq tareeqe banate thay. Kabhi kabhi apni khwahish ke mutabiq kuch cheezen badal lete thay. Lekin uske baad, hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke daur ke baad, yeh nahi hua. Hamari tamaam ibadatein, ahkaam, aur mamnu’at isi taqweem ke mutabiq hain. Is taqweem ki qadr karna Islam ke ahkaam mein se hai. Kyon ke bahut logon ne isay khatm karne ki koshish ki, lekin Allah ‘Azza wa-Jalla ne isay mehfooz rakha hai. Aur yeh Qayamat tak, Allah ﷻ ke hukm se, jari rahegi.

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In mubarak dino mein, aaj Zul Hijjah ka aakhri din hai. Jo chahe roza rakh sakta hai, lekin sab se aham roza Muharram ke mahine mein hai. Yeh zyada fazilat wala hai. Khaas taur par 9-10 ya 10-11 Muharram. Sirf Ashurah (10vi Muharram) ka roza akela na rakhein; balki ya to ek din pehle 9-10, ya ek din baad 10-11, ya phir teeno din ek sath rakh sakte hain. Yeh bhi azeem ajar ke din hain. Yeh fazilat wale din hain.

Allah ﷻ isay hum par mubarak kare. Yeh Islam ke liye fatah ka sabab bane. Fatah hamesha Islam mein hai. Islam ke logon ne hamesha kamyabi hasil ki hai. Chahe woh zahiri taur par kitni bhi mushkil mein nazar aayein, jo Allah ﷻ ke saath hain woh hamesha kamyab hote hain. Allah ﷻ hamara saal mubarak kare. Hamare din hamesha barkat wale ho, in shā'a Llāh. Yeh khair ka zariya bane. Hum shayṭān ke shar se mehfooz rahein. Hum fitnah se bhi mehfooz rahe, in shā'a Llāh. Yeh khair ka sabab bane. Hum kisi ki zarurat ke baghair barkat ke saath zindagi guzarein, in shā'a Llāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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