

Mawlana Shaykh Muhammad Adil ar-Rabbani

AZAN ZINDAGI KO QADR DETA HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Allah ‘Azza wa-Jalla farmata hai,

وَأَذِّن فِي النَّاسِ

"Wa 'Adhdhin Fī An-Nāsi", "Aur logo mein Hajj ka elan kar do; woh tumhari taraf aayenge." (Qur'an 22:27). Allah ﷻ ne Hazrat Ibrahim 'alayhis-salām ko hukm diya ki Kaa'ba Mu'azzamah ki tameer mukammal hone par azan dein. Tamam log jinhone us azan ko suna hain woh yakeenan hajj ada karenge. Un logon ke liye hajj muqarrar kar diya gaya hai.

Azan momineen ke liye Allah 'Azza wa-Jalla ki ek azeem naimat hai jo rozana paanch martaba di jati hai. Paanch martaba rozana, logon ko Allah 'Azza wa-Jalla ke huzur (bargaah) mein bulaya jata hai. Isiliye azan ki bahot ehmiyat hai. Log iski qadr nahi jaantey.

Shukr hai Allah ﷻ ka, ke Musalman mumalik mein log rozana paanch martaba azan sunte hain. Paanch martaba, chahe woh Allah 'Azza wa-Jalla ko yaad karein ya na karein, yeh ehm nahi hai. Jo cheez ehm hai woh yeh hai ke log us khoobsurat azan ko sunte hain aur uski barkat unpar naazil hoti hai. Is mein barakat hai, chahe koi namaz padhe ya na padhe, chahe usay malum ho ya na ho. Yeh ek azeem naimat hai. Hazrat Jibreel 'alayhi s-salām jannat mein azan dete hain. Yeh wahi azan hai jo hamare Rasool ṣallā Llāhu 'alayhi wa-sallam ne apne khawab mein dekhi aur saḥābah kiram ne apni pyari awaazon mein padhi, yeh azan paanch martaba rozana qayamat tak jari rahegi,

Mawlana Shaykh Muhammad Adil ar-Rabbani

Allah ﷻ ke hukm se. Yeh waqt ki ehmiyat ko zahir karta hai, us waqt ki qadr-o-qeemat jisay insaan jeeta hain.

Kayi saal pehle, hum ek gair-muslim mulk gaye thay. Albatta, kyun ke hum hamesha Muslim mumalik mein rahe hain, humein ehsas hua ki wahan azan nahi di jati. Hum azan ko ek aam si cheez samajhte thay. Yeh pehli dafa tha ke hum 1980 mein London, England gaye. Wahan bahar azan ki awaaz nahi thi. Tab ek shakhs iski (azan ki) ehmiyat samajhta hai. Wahan kuch bhi nahi tha. Na un logon ke paas waqt hain, na apni zindagi ki koi qeemat hain. Yahi (azan) hai jo zindagi ko qadr deta hai. Yahi hai jo asal qadr zahir karta hai. Allah ‘Azza wa-Jalla ki taraf paanch martaba bulana, Allah ‘Azza wa-Jalla ke raaste par chalna, logon ko hidayat, kamyabi, namaz aur taqwa ki taraf bulana ek alag hi baat hai. Jab iski (azan ki) qadr nahi ki jati, tab ek shakhs uski asal ehmiyat samajhta hai.

Allah ‘Azza wa-Jalla ne momineen, Musalmanon ko har achhi cheez ataa ki hai. Kuch bura nahi hai. Aur doosre log isse bekhabar hain. Yeh ek bahot badi naimat hai. Yeh bahot badi khoobsurti hai. Jab yeh maujood nahi hoti, to ek mukammal khala hota hai. Shukr hai Allah ﷻ ka, jab hum gair Muslim mumalik jaate hain, to hum apne zawiya aur masjid mein azan ki awaaz sun lete hain, lekin kyun ke bahar ke log is awaaz ko nahi sunte, wahan ek vasi soonapan hota hai. Wahan ke log is khala par hairan hote hain, aur sochte hain ke isay kaise poora kiya jaye. Allah ‘Azza wa-Jalla, jisne humein paida kiya, hamare Rab Allah ‘Azza wa-Jalla ne yeh khoobsurti sab ko di hai. Us ﷻ ne yeh khoobsurti Musalmanon aur gair-Musalmanon ko bhi di hain. Lekin jo isay apnana chahta hai, woh apna leta hai. Jo isay apnay liye nahi apnata, phir woh pareshani aur mayusi mein muhtal hojata hai.

Beshak, azan ke faide la-mahdood hain. Yeh faide us tak bhi pohanchte hain jo azan deta hai, yani mu’azzin. Hamare Rasool ﷺ ‘alayhi wa-sallam farmatein hain, jahan tak uski awaaz pahonchti hai, utna hi usay ajar milta hai. Woh log ab ajeeb nizaam le aayein hain. Woh log mu’azzin ko tankhwa aur sab kuch dete hain, lekin woh (mu’azzin) azan nahi deta, machine azan deti hai, ya ek hi shaks isay deta hai. Jab ki har ek shakhs ko uske sawab se mehroom kar diya jata hai. Allah ﷻ hidayat de. Allah ﷻ logon ko aqal aur taufiq ata karein ke woh Sunnat par amal kar saken, in shā’a Llāh.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
23 June 2025/ 27 Zul-Hijjah 1446
Fajr Namaz– Akbaba Dergah, Istanbul