

Mawlana Shaykh Muhammad Adil ar-Rabbani

RUHANI QUWWAT TALAB KAREIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Mawlānā Shaykh Nāẓim hamesha yeh farmate thay – main nahi janta ke yeh hadees hai ya buzurgo ka qaul:

اللَّهُمَّ قَوِّ فِي رِضَاكَ ضَعْفِي

“Allahumma Kawwi fi Ridāka Da’fi.”[Ḥadees]. Iska matlab hai: Aye Allah! Meri kamzori ko quwwat de us cheez mein jo tujhe razi karti ho. Insaan kamzor hai. Log kamzor hain; har cheez mein, har pehlu mein kamzor hain. Agar tum har makhlooq mein dekho, woh (insan) kamzor hain. Lekin jo log Allah ki riza ke liye jeete hain, jo Allah ke raaste par hain, Allah ne unhein quwwat ata ki hai. Jo dunya ke peechhe bhagte hain woh alag hain. Do qism ke log hain: ya woh jo dunya ke peechhe bhagte hain aur kuch haasil nahi karte, ya woh jo gunaho ke siwa kuch hasil nahi karte.

Ruhani quwwat zaroori hai. Ruhani quwwat Allah ﷻ ki riza talash karne mein hai. Jo log iski talab karte hain, Allah ﷻ zaroor unki madad karta hai. Woh ﷻ unhe quwwat ata karta hai. Haqeeqi taqat, jaise ke hum ne kaha, ruhani quwwat hai. Zahiri taqat bekaar hai. Aap jeet bhi sakte hain ya haar bhi sakte hain. Lekin agar aap ke paas iman hai, toh yeh ahem nahi. Zaroori yeh hai ke iman ho. Agar jeetne wale ke paas iman nahi, toh uski koi qeemat nahi. Woh chahe jitna bhi sochta rahe ke woh taaqatwar hai, ek cheez aisi hai jise woh hara nahi sakta. Aakhir mein, woh doosri taraf (akhirat mein) jayega aur dekhenga ke wahan kaun taaqatwar hai aur kaun kamzor.

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Allah ﷻ humein apni riza ke liye quwwat ata farmaye, aur humein rohani taqat de, in shā'a Llāh. Hum mashāyikh ke raste par chalein, Allah ﷻ ke raste par chalein, in shā'a Llāh. Allah ﷻ hamare imaan ki hifazat farmaye. Aur woh ﷻ logon ko imaan ata farmaye.

Logon ne aakhirat ko chhor diya hai aur bhool gaye hain. Woh duniya mein doob chuke hain. Woh bahot tez raftaar se duniya ke peeche bhaag rahe hain. Aahista nahi. Woh sochte hain, "Jitna tez hum jayenge, utna hi hamare liye behtar hoga. Jitna apne nafs ko raazi karenge, utne zyada hum khush honge." Halanke woh kamzor hain. Jo shakhs apne nafs se haar jaye, woh kamzor hai. Jo [apne nafs par] fatah paaye, woh taqatwar hai. Isiliye, hum Allah 'Azza wa-Jalla se dua karte hain ke woh humein itni taqat de ke hum apne nafs par galib aa saken, in shā'a Llāh. Allah ﷻ humein mehfooz rakhe. Allah ﷻ hum sab ki madad farmaye, in shā'a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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Fajr Namaz– Akbaba Dergah, Istanbul