

Mawlana Shaykh Muhammad Adil ar-Rabbani

NIJAAT PAANE WALA FIRQA

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

InshaAllah, hamari majlis mein khair ho. Hamare Nabi ﷺ farmate hain: "Bani Israel ke qaum 72 firaqon mein batengay. Woh sab jahannumi hain, siwaye ek ke." Hamare Nabi ﷺ farmate hain: "Meri ummat 73 firqon mein bategi. Woh sab jahannum mein honge, siwaye ek ke." Sahaba-e kiram ne poocha: "Aur woh kaunsa hai, aye Allah ke Rasool ﷺ?" "Woh jo mere tareeqe par honge." Woh nijaat haasil karenge. Woh bach jayenge. Woh jahannum se, aag se nijaat haasil karenge. Baqi ke 72 firqe jahannumi hain.

Lehaza, bohat se firqe aise hain jo hamare Nabi ﷺ se mansoob nahi, jo aap ﷺ ke tareeqe par nahi. Kuch mukammal tor par gumrah hain. Kuch logon ko dhoka de rahe hain, "Yahi rasta (tareeqa) hai." Woh yaqeenan waise bhi "rasta" nahi kehte. Woh kehte hain "hamari baradri, majlis" yeh aur woh. Lekin woh hamare Nabi ﷺ ke tareeqe ki pairwi nahi karte. Woh woh kaam nahi karte jo aap ﷺ ne kiye. Woh un baton ko jhutlate hain jo aap ﷺ ne bayan farmayi. Bohat se firqe hain.

Woh firqa jo nijaat payega aur aag aur jahannum se mehfooz rahega, woh hai jo hamare Nabi ﷺ ke tareeqe par hai. Wohi Tariqat ke log hain. Tariqat ke bahar jo log hain—woh Shariat ke tabey bhi nahi hain. Woh cheezon ko halaal ya haraam thehrate hain, kisi cheez ko acha ya bura kehte hain apne zehan ke mutabiq. Woh woh kaam karte hain jo hamare Nabi ﷺ ne nahi kiye. Allah ﷻ hamari hifazat farmaye, un ka anjaam bura hoga. Ab shayad 73 se bhi zyada firqe hogaye hain. Hamare Nabi ﷺ ke zamane mein bhi bohat se aise the jo kehte the, "Hum Musalman hain. Hum aisa karte hain.

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Humein is bare mein mohtaata rehna chahiye. Yeh rasta hamare Nabi ﷺ ka rasta hai. Allah ﷻ ka shukr hai, yeh Tariqat walo ka rasta hai. Kyunki yeh Shaykh se Shaykh, Murshid se Murshid, silsila chalta hua hamare Nabi ﷺ tak pahunchta hai. Baqiyan ka mamla, Allah ﷻ behtar janta hai. Unhon ne kisi aise shakhs ko talash kiya hai jo kal hi ka nikla hua hai, apne dimaagh ke mutabiq; "Hum us ki pairwi kar rahe hain. Quran parhne ki zaroorat nahi. Durood Sharif parhne ki zaroorat nahi. Ziyarat (Auliya ki) karne ki zaroorat nahi." Un ke paas har qism ki batein hain. Un ka maqsad logon ko dhoka dena aur unhe nek aamaal karne, aur aise kaam karne se rokna hai jin se sawab milta hai. Yeh shaitan ka kaam hai.

Yeh un ke sath hota hai jo shaitan ke behkawe mein aa jate hain aur jo sirf mafaad ke peeche bhagte hain. Wohi hain jo duniya ke liye kaam karte hain. Jo aakhirat ke liye kaam karte hain, woh hamare Nabi ﷺ ke raste par hain. Logon ko apni aakhirat ki fikar karni chahiye. Unhein duniya par aakhirat ko tarjeeh deni chahiye. Unhein ise ek rasta samajhna chahiye. Jo apni aakhirat ke liye kaam karte hain aur duniya par aakhirat ko tarjeeh dete hain, duniya ko aakhirat par tarjeeh nahi dete, wohi nijaat payenge. Yahi hamare Nabi ﷺ ka tareeqa hai. Allah ﷻ logon ko hidayat de. Aur woh ﷻ hamein sabit qadam rakhe, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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