

Mawlana Shaykh Muhammad Adil ar-Rabbani

The Dua of Mawlana Shaykh Sharafuddin ad-Daghestani

(Translation into English)

**Bismi Llāhi r-Raḥmāni r-Raḥīm – In the name of Allah The Most
Gracious; The Most Merciful**

Praise be to Allah, Lord of the Worlds, and prayers and peace be upon the one after whom there is no prophet, and upon his family and companions, who emigrated and strived with life and money.

Oh Allah, we beseech You, through Your Greatest Beloved and Your most eminent Messenger, to help us in all matters today and tomorrow, for His prestige with You is great.

Oh Allah, we ask You for absolute faith that has no opposition, and monotheism that is never opposed by polytheism, and obedience that is never opposed by disobedience. We ask You certitude that does not met with doubt, by the sanctity of whom You sent as a mercy to the worlds, in such an honorable month.

O Allah, we ask You for repentance and its permanence, and we seek refuge in You from disobedience and its causes. O' Allah, remind us of the fear of You before the attack of its dangers, and pour on us from the sea of Your Generosity and Your Bountifulness, so that we leave the world safe from its woes, by the sanctity of whom You sent as a mercy to the worlds.

O' Allah, we ask You for a tongue moistened with Your remembrance, and a heart blessed by Your gratitude. O' Allah we ask you a flexible body for your obedience. O' Allah give us what neither an eye has seen nor an ear has heard nor has a human heart ever felt, by the sanctity of whom You sent as a mercy to the worlds, in such an honorable month.



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O'Allah, we ask you for our satisfaction accompanied by the lights of Your love, for happiness has appeared on the one You loved, and misery has appeared on those following other than You. O'Allah grant us the gifts of those who are happy, and protect us from the receivings of those who are miserable, by the sanctity of whom You sent as a mercy to the worlds.

O Allah, ease our affairs with comfort for our hearts and bodies, safety and well-being in our religion and this world. O'Allah be our Companion in our travels, and The Protector for our family. O'Allah, obliterate the faces of our enemies, and tarnish them in their position, so that they can neither go nor come to us. {Wa Law Nashā'u Latamasnā 'Ala 'A'yunihim Fāstabaqū As-Sirāta Fa'anna Yubsirūn} {And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?} (Yasin 36;67) by the sanctity of whom You sent as a mercy to the worlds.

O'Allah, we ask You for protection in movements and stillness, words and wills, and thoughts from suspicions, doubts and illusions, that conceal the hearts from the knowledge of the unseen, by the sanctity of whom You sent as a mercy to the worlds.

Oh Allah, who gathers people for a day in which there is no doubt, gather us with honesty, sincerity, intention, will, humility, submissiveness, observation, certainty, venerableness, submission, and entrustment, by the sanctity of whom You sent as a mercy to the worlds.

O Allah, be for us hearing and sight, tongue and heart, hand and supporter, by the sanctity of whom You sent as a mercy to the worlds.

O' Allah do not torment us with our will and the love of our lusts, so that we become either distracted or obscure, or rejoice in the existence of our desire, or be angry, or submit the submission of hypocrisy in the case of lackness. You know our hearts, so have mercy on us with the greatest bliss, the best provision, the most perfect light, and eternal happiness, for you are Powerful over all things, by the sanctity of whom You sent as a mercy to the worlds, in such an honorable month.



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O Allah, O Whom a heart does not be still except by His closeness and His lights, and a servant does not live without His kindness and His righteousness. There remains no existence except by His support and manifestation. O' Who is the refuge His servants, the good ones and the righteous, and His saints who are close [to Him] by praying secretly. O' Who causes life and death, O' Who makes [matters] near and far, O' Who makes [people] happy and miserable, O' Who misguides and guides. O' Who enriches and impoverishes. O' Who cures and afflicts. O' Who destines and fulfills. Everything is due to his Great arranging and pre-estimation. {Dhalika Taqdeeru l-Azizi l-Aleem} {That is the determination of the Exalted in Might, the Knowing} (Yasin 36;38) by the sanctity of whom You sent as a mercy to the worlds.

Oh Allah, O Lord: Which door could we go to other than Your door, and which side should we turn to other than Your side? Is there in existence a lord other than You that we can ask? Or is there a god in the kingdom other than you, so he is called? Or is there any generous god that grants and goodness are asked from?

Or is there any ruler who listens to complaints? Or is there any way a poor slave can depend on? Or is there a lord other than You that hands are raised to in order to ask for needs? There is nothing but Your Generosity and Your Bountifulness, O from whom there is no refuge except in Him, do not disappoint our hopes O Ever-Benevolent, by the sanctity of whom You sent as a mercy to the worlds.

Oh Allah, O Who protects while none can protect against Him. You have inspired us, so we knew. Is there any god other than You to be asked! Or a bestower to be asked grants! We are abandoned from the closest ones, neglected by the doctors, gloated by the enemies and the close ones, and overwhelmed by the adversity and distress. You are the Helper, and You are the All-Knowing the Powerful over everything. O my Lord, to whom do I complain when You are the Generous Protector? Or by whom do I be victorious when You are the Protector, The Victorious? Or whom do I ask help when you are The Strong, The Firm? Or whom do I seek refuge in when you are the Veiler of flaws?



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O Allah, I ask You for victory on the day of judgment, the ranks of the martyrs, the lives of the happy, the victory over the enemies, and the companionship of the prophets, by the sanctity of whom You sent as a mercy to the worlds.

O Allah, O Whom the fearful seek refuge in. O Whom in His great grants and generosity the supplicators are attached. O Whom by His Great Rule and Great Mercy the needy ask help. Have mercy by Your Bountifulness on a servant who has no reason of hope but You, by the sanctity of whom You sent as a mercy to the worlds.

O'Allah, make the beginning of this day righteousness, its middle prosperity, and its end success, by the sanctity of whom You sent as a mercy to the worlds.

O'Allah, make the beginning of this day mercy, its middle favor, and its end honor and forgiveness, by the sanctity of whom You sent as a mercy to the worlds.

O Allah, I seek refuge in You from the anguish of tribulation, the lowest depths of misery, the bad of what is decreed and the malice of enemies, by the sanctity of whom You sent as a mercy to the worlds.

May Allah's peace and blessings be upon our Master Muhammad and all his family and companions.



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