

Mawlana Shaykh Muhammad Adil ar-Rabbani

What Allāh ﷻ Wants Will Happen

As-Salamu ‘Alaykum wa RahmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Rahmāni r-Rahīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥabi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistani, Sheikh Muḥammad

Nāẓim al-Ḥaqqānī. Madad. Tariqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Allāh ﷻ is Aḥsanu l-Khalīqīn. Allāh ‘Azza wa-Jalla is the Most Perfect Creator. He ﷻ created everything in the most perfect way. Therefore, the believer must not object. What Allāh ‘Azza wa-Jalla has given you, what He ﷻ has destined for you - since everything is by His ﷻ will, you should not worry. A true believer is like that.

Of course, Muslims have weak īmān. Most people are anxious because their īmān is weak. When something happens, it is because of that lack of īmān. Allāh ‘Azza wa-Jalla created this world. And before mankind, there were other insects, animals and various creatures. There are endless and countless creatures. Allāh ‘Azza wa-Jalla knows.

Everything has its time. When the time comes, it’s gone. Dunyā also has its lifetime. Everything ephemeral disappears at one point. Dunyā is the same. Therefore, what Allāh ﷻ promised is not dunyā but ākhirah. Allāh ‘Azza wa-Jalla did not say that you will come to dunyā, be comfortable, and you will stay there forever. Allāh ‘Azza wa-Jalla said that dunyā is a temporary place. But mankind thinks he will never die. He will remain like this forever, and everywhere will flourish, everyone will do everything they want. And it will remain like this after that. There is no such thing. Grand Shaykh Mawlānā Shaykh ‘Abdu Llāh ad-Dāghestānī said in jest, “وَخُلِقَ الْإِنْسَانُ مَجْنُونًا”, ‘Wa Khuliqa l-Insānu Majnūna’, ‘And mankind was created mad.’ Man was created mindless, crazy, he said. Because when a person doesn’t use his mind, when he doesn’t accept what he sees, that means he’s not smart, that means he’s crazy.

That’s why in dunyā, there’s war here, and whatever there. There is good here, there is evil there. There is no water left in this world. There is no clean drinkable water. There is no place anymore. Mankind have multiplied. Everyone is running here and there. That is because of their lack of īmān. If everyone was satisfied and pleased with what Allāh ‘Azza wa-Jalla has given them, everyone would live



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comfortably. There would be no troubles, there would be no fights and problems. But people don't accept their fate. They harm themselves.

May Allāh ﷻ protect us. May we not object to what Allāh 'Azza wa-Jalla has given us, in shā'a Llāh. This is happening here, that is happening there. May Allāh ﷻ help them. May Allāh ﷻ protect those who are suffering. Everyone, people of īmān have reward and thawāb. Otherwise, they will have suffered in vain and they will perish. May Allāh ﷻ give people mind and understanding, in shā'a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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