

## THE NEED TO FIGHT EVIL

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh. A'ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm. Wa ṣ-Salātu wa s-Salāmu 'alá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn. Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

"Wa jāhidū bi-amwālikum wa anfusikum fī sabīli Llāh", "And strive with your wealth and your lives in the cause of Allah." (Qur'an 9:41). Ṣadaqa Llāhu l-'azīm. Allāh 'Azza wa-Jalla tells to make jihād on the way of Allāh . Jihād - There are various types of jihād. When there is no khalīfah, you cannot make jihād by yourself. Therefore, you must make jihād against your ego.

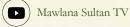
When our Holy Prophet ṣallá Llāhu 'alayhi wa-sallam was in Makkah, there was no jihād. The order for jihād had not yet come then. When he alone. Jihād Madīnah, it occured step by step because mushriks did not leave him alone. Jihād was necessary. As he is a human, it is a normal thing. And it is the same for Muslims. Most Prophets made jihād. Some of them were shown the way of Allāh without making jihād so that people have something different. They made wars then, not jihād. Sayyidinā 'Īsá 'alayhi s-salām didn't have the order of jihād. He was inviting people to religion through preaching and advice. They didn't have war and jihād in their religion. But you see now, they are those who make war; whereas there is no order. Our Holy Prophet ṣallá Llāhu 'alayhi wa-sallam received the order of jihād. But there is a method and principles for jihād; what should and should not be done. There must not be oppression. There must not be torture of the elderly, children, babies and women. They must not be killed. There are orders like this.

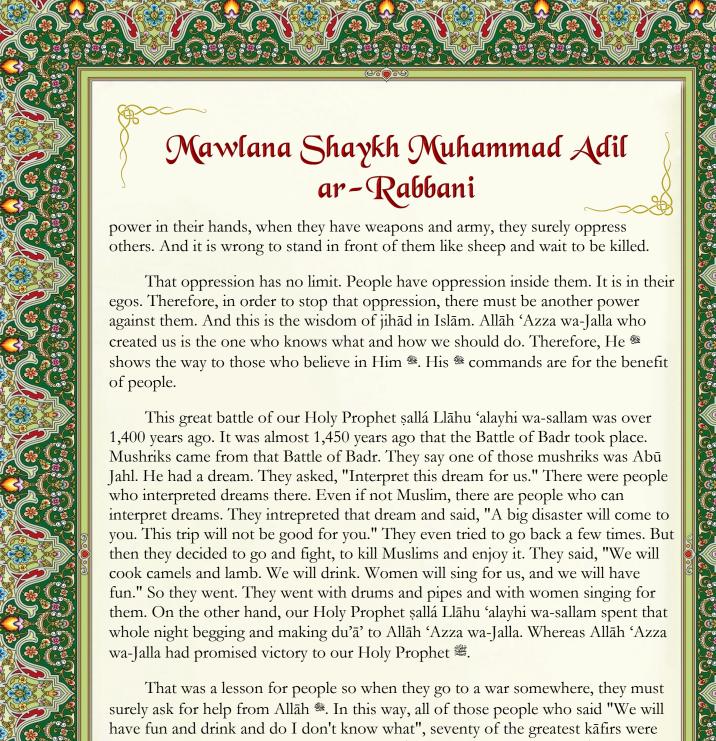
Oftentimes, those who are not Muslim show hypocrisy. They say "Your religion spread through wars." It did not spread through wars. There were wars to save people. Our Holy Prophet ṣallá Llāhu 'alayhi wa-sallam made jihād to save people from oppression. It was not possible otherwise. Because when mankind has











the ones who oppressed our Holy Prophet sa lot. Our Holy Prophet counted their names one by one while in Makkah, and none of those counted could survive. They harmed our Holy Prophet # for years and kept him hungry. They made all kinds of oppression. But they all got what they deserved on that day. All of them were thrown in a dump well. Our Holy Prophet şallá Llāhu 'alayhi wa-sallam stood by that well and told their names one by one. "O faithless people who don't believe, do you see that we've reached what Allāh & had promised us? Did you reach it too?" asked our Holy Prophet . They kept quiet, of course. Sayyidinā 'Umar was a man who was understood by people. He told our Holy Prophet # "O Rasūlu Llāh sallá Llāhu 'alayhi wa-sallam, you are talking to carcasses. Do they hear? Why are you doing so?" He replied, "They hear so well. They hear better than you," said our Holy Prophet sallá Llāhu 'alayhi wa-sallam. All of them regret it there. But their



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