

## ON DIFFERENTIATING BETWEEN PROPHETS

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh. Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm. Wa ṣ-Salātu wa s-Salāmu 'alá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn. Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāzīm al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

A'ūdhu biLlāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

"Lā nufarriqu bayna aḥadin min rusulihi", "We make no distinction between any of His messengers." (Qur'an 02:285). Ṣadaqa Llāhu l-'Azīm. This āyah from Sūratu l-Baqarah means we are not making any difference between prophets; all prophets. All of them are in the same way. This is its meaning. Maybe some people thought this means that they're all in one rank. No. The meaning of this āyah - maybe some people don't have knowledge or they don't have good adab or good behavior, they are saying about Prophet ṣallá Llāhu 'alayhi wa sallam that he is like others, or that some Prophets are doing so, they are not good. No, all of them are the same, in the way of Allāh ...

But in ranks, there is a difference. Bismi Llāhi r-Raḥmāni r-Raḥīm:

"Tilka r-rusulu faddalnā bā'dahum 'alá bā'd", "Those messengers - some of them We caused to exceed others." (Qur'an 02:253). Which means all Prophets, Messengers of Allāh , some of them are also higher than others. There is, of course the highest one, Prophet ṣallá Llāhu 'alayhi wa sallam. After him , there is Uli l-'Azim, which means the strong Prophets. And after that, there is also the 313 Prophets. And these are the highest between all Prophets. How many Prophets there are? There are one hundred twenty-four thousand. Because since thousands of years, Allāh hadn't let any time on this earth without prophets: since Ādam 'alayhi s-salām, until Prophet ṣallá Llāhu 'alayhi wa sallam.









