

This is important for our life. Our life - in Qur'an it is said, 'قُلْ إِنَّ صَلَاتِي ُونُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (162) لَا شَريكَ لَهُ (162) لَا شَريكَ لَهُ Maĥyāya Wa Mamātī Lillāh Rabbi Al-`Ālamīna (162) Lā Sharīka Lahu', 'Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds. (162) No partner has He.' (Qur'an 06:162-163). Ṣadaqa Llāhu l-'Azīm. Our life and our death are for Allāh 'Azza wa-Jalla. This is what we are ordered; not for dunya, not for pleasure. We can have pleasure, of course. There is pleasure allowed with Islām, with what Prophet şallá Llāhu 'alayhi wa-sallam had done; we follow him . Everything from what's ḥalāl – Prophet ṣallá Llāhu 'alayhi wa sallam is happy for you to do this halal. Don't prevent yourself.

There were three sahābah. They came to Masjid an-Nabawī. One of them said, "I will not sleep at night time. The whole night, I will worship." The other one said, "I will never get married. I will only work for Islām." The third one said, "I will fast the whole time without breaking the fast." They were saying this. And when Prophet sallá Llāhu 'alayhi wa-sallam heard this, he said, "I am sleeping and waking up. I am fasting and breaking my fast also. And I am married. It is my sunnah to marry. I am also married. No need to make this." So, Prophet sallá Llāhu 'alayhi wa-sallam was not happy to make it difficult for people. But it is more important to follow him , to not make something that's halal as haram. It is forbidden. It is harām to make the halāl harām and the harām halāl. This is forbidden. The most important thing in this story, what they are not knowing and not noticing is: to follow the sunnah of Prophet ṣallá Llāhu 'alayhi wa-sallam. To love what he loves, and to hate what he hates; no other thing.

Prophet șallá Llāhu 'alayhi wa-sallam loves people, especially youngsters. When you hear about the sahābah, you think this man is maybe 60 years old or at least 40 years old. But all the commanders who were with Prophet șallá Llāhu 'alayhi wa-sallam, fighting with him , were between 16 or some of them 14 and until 18. They were going with a huge army and they won. This is important, that Prophet şallá Llāhu 'alayhi wa-sallam is giving love for youngsters. And with his # miracle, he knew that these people will spread his sunnah and his way, way of



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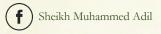
Islām. And especially to make these youngsters remember Prophet ṣallá Llāhu 'alayhi wa-sallam until they get old, to transmit from one to other what Prophet ṣallá Llāhu 'alayhi wa-sallam has done, who he is, what he likes, what he didn't like, how he makes everything; everything. Not any Prophet you can see about. Maybe you can hear some about Sayyidinā 'Isa, Sayyidinā Musa or others; a little bit of what they had done, how they were doing. But our Prophet ṣallá Llāhu 'alayhi wa-sallam: every movement, everything from every minute is registered with the ṣaḥābah. Because they were also very clever people. Especially with the du'ā's of Prophet ṣallá Llāhu 'alayhi wa-sallam.

Sayyidinā Daḥyā al-Kalbī was also young. He was maybe 17 years old when Prophet ṣallá Llāhu 'alayhi wa-sallam ordered him, "You must learn Hebrew." Hebrew is not easy to learn. In 15 days, he was speaking like them, like the Jewish people and writing also. This is how those people were. And Allāh acan give you, if you are following Prophet ṣallá Llāhu 'alayhi wa-sallam, [power] that you can do everything.

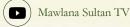
But these days, they make our youngsters and old people also, all of them, only on this small machine, from night to Fajr, not sleeping. They are looking at this. After that, maybe sleeping at four until night. Waking up and eating hamburger or something, to become fat and fat and fat. Not eating curry, not eating rice. When we were in madrasah, our mashāyikh used to say, "When you eat too much, you become not understanding too much." "البطنة تُذهِبُ الْفِطنَة", meaning to make your stomach big, your cleverness goes away from you.

AlhamduliLlah for this, it is very important for our youngsters to control [their ego], and obey their family. My children were also doing the same. I was forcing them only half an hour, not a day but a week [on the phone]. They were waiting for this half an hour, or one hour. But others now, they give this for children, even one-year-old children, two-year or three-year old. After that, they say, "Oh, my son became autistic." This is coming from this [machine], not coming from air. You find easiness. After easiness, difficultly. If you find difficultly, after it comes easiness. This is the rule Allāh put and mentioned in Qur'an, "(6) إِنَّ مَعَ الْعُسْرِ يُسْرًا (5) إِنَّ مَعَ الْعُسْرِ يُسْرًا (5) [سَالًا الله والله الله والله والل









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For this, people now are only thinking of enjoying themselves, not thinking [of anything else]. But they have many old stories also about this summer cricket. He is all summer singing, and in the winter he dies. But the ant is working the whole time. And in the winter, what it gathered can suffice for many winters. This is from old times. They were saying this good advice for people. But people are running away from work. They are running from job, and they think it is a win for them.

In old times, even in the time of Prophet şallá Llāhu 'alayhi wa-sallam, on Friday there was no holiday at all. Seven days: you work as much as you can. If you like to work, you can work. But only half an hour or one hour, it is forbidden. When is it? Juma' time. When it is time for Juma' prayer, you must go pray and then come continue work. Because you know, Muslim countries, on Friday they have holiday. They close everything. But now, there are many different countries that close only on Sunday or Saturday. But normally, Allāh amade people such as they can work as much as they like. But now they are making people work less and run after their desires, running after shaytan.

Mawlānā Shaykh was saying, shayṭān comes to those who have nothing to do. If you are busy, you cannot find time to make sohbah (acquaintance) with shayṭān. But when you are not doing anything, you will find something to enjoy yourself, and shaytan catches you that time. For this, you must help people or not leave yourself without doing anything. At least, read Qur'an, read a book, go walk, come, help people. Don't stay without doing anything; especially for youngsters also. They must be hard-working, looking after their parents, helping their parents, helping people, learning something, not only studying. Study – everybody studies, there's no benefit. But if you find something you are happy with, it will be good for you, for your community and for your family, and Allah will be happy with you. Without this, you'll be the whole day only looking at this trap of shaytan [phone].

We hear many bad stories also; not only playing [on it]. People are doing – they spoil them, they make them to be with no brain, so they can do anything for themselves or for others with this. And now coming a more dangerous thing. They want to control humanity and to make them as a slave for themselves. Normally, who does this is a slave for himself, for his ego. Because he is not leaving this bad thing from his hand and he is destroying himself and destroying families.



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Allāh & knows better. But alhamduliLlah we are Muslim. We know that after this, after darkness there will be light. Somebody will help us. Because there are many kinds of Awliyā'uLlah, many kinds of men of Allāh . Some are not interfering with anything. If they see that you are burning, you are falling down, people torturing you, other things, they do not care. Why? Because they are saying, "This is Allāh's will." They are not even moving their finger. There is this kind and there is another kind who are helping. But these people are also waiting for the order. And the order is, in shā'a Llāh, coming with Sayyidinā Al-Mahdī 'alayhi s-salām. Without this, nobody, no hope for the world. With Mahdi alayhi s-salam, in shā'a Llāh, he will save the world.

Now is a very dangerous time, but it is also a time for trading. Allāh & gives you a thousand times more than the normal time. Because you are obeying and doing what He wants. For this, we are saying, for youngsters especially, to be in this way because they are more acceptable when worshipping in the Divine Presence of Allāh . This what Prophet ṣallá Llāhu 'alayhi wa-sallam told us. May Allāh [®] help them. May Allāh [®] keep them safe. Here and everywhere in the world, they are the same. Muslim or non-Muslim countries, all have now became the same; no difference. For this, we are asking, praying for Allāh 'Azza wa-Jalla to keep our children, youngsters, safe from badness, from shaytan and his followers. Really, we are sorry for them because in our time we cannot find such a chance to do what they can do in this time. They have very, very much easiness for them to do [badness]. So, when they are away from this, Allāh * rewards them a thousand times more than our time. May Allāh & bless you. May Allāh , in shā'a Llāh, make us meet Sayyidinā Al-Mahdī an-Qarību z-Zamān (soon), in sha'a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani 07 February 2025/ 08 Sha'ban 1446 Madni Masjid – Bradford, UK



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