

DISAPPROVE BADNESS IN YOUR HEART

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh. Aʻūdhu BiLlāhi Minash-shaytāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm. Wa **ṣ-**Salātu wa s-Salāmu 'alá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirī<mark>n.</mark> Madad yā RasūlAllāh, Madad yā Sādāti Ashābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-Ḥaggānī. Madad. Ṭarīgatunā aṣ-Suḥbah wa l-Khayru fi l-[am'iyyah.

اللَّهُمَّ لَا ثُوَّاخِذْنَا بِمَا فَعَلَ السُّفَهَاءُ مِنَّا

"Allahumma la tu'akhithna bima faa'la s-sufaha'au minna", "Our Lord, punish us not for what the foolish ones among us have done." It is a beautiful saying. It says "We don't accept the actions of bad ones. Don't punish us like them, we beg Allah 'Azza wa-Jalla.''

During the time of Musa 'alayhi s-salam, if one person committed a sin, punishment came to all of them from the presence of Allah . Shukr to Allah , there is no such thing now for the honor of our Holy Prophet . Nevertheless, darkness comes down because of the badness done. What should we do? We should not accept badness.

Our Holy Prophet şallá Llāhu 'alayhi wa-sallam says if you can change something with your hands, you must change it. If you can't do that, you must give advice and tell them, "This is not good. Don't do that." If you can't do that as well, you must say in your heart "It is badness, I don't accept it. I don't want it" and disapprove it. Certainly, it is impossible now to change with hands. If you talk with them, they are not in a state to accept it. Because they think the badness they do is good. They think the badness they do against Allah 'Azza wa-Jalla and against humanity is good. Therefore, you can't talk to them.

The best is to disapprove in your heart. As we said, you must not accept what you see. Because they've done such a thing that it appears normal to people. People are getting used to it step by step, whereas everyone must know that the things we see are bad. They must see goodness as good to attain the pleasure of Allah . It is the weakest thing; Muslims must say it is bad, it is Haram, it is not right. They must know this. They must know Haram and Halal and differentiate them. They must not accept Haram.



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